



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 3, 2023  
**From:** Samuel Assefa, Director  
**Re:** **SCH # 2021110405**  
**PAL Reabold 072-00-0001**

---

Pursuant to the attachment: **2023.05.03 Ltr to OPR** the Lead/Public Agency requests to withdraw the above referenced project from posting until further notice. Please disregard the document posted on **November 24, 2021**.