

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Tehachapi Groundwater Sustainability Project

Lead Agency: City of Tehachapi Contact Person: Don Marsh
 Mailing Address: 115 S. Robinson Street Phone: (661) 822-2200
 City: Tehachapi Zip: 93561 County: Kern

Project Location: County: Kern City/Nearest Community: Tehachapi
 Cross Streets: Enterprise Way / J Street; E Steuber Road between E. Tehachapi Blvd. and Braverman Street Zip Code: 93561
 Lat. / Long. (degrees, minutes, and seconds): 35° 08' 16.46366773" N / 118° 27' 26.65177751" W Total Acres: 35
 Assessor's Parcel No.: 415-011-05; 415-110-14; 223-190-33, 34, 41; 222-500-24 Section: 20 Twp.: 32 S Range: 33 E Base: San Bernardino
223-052-26
 Within 2 Miles: State Hwy #: State Route 58 Waterways: _____
 Airports: Tehachapi Municipal Airport Railways: Union Pacific Railway Schools: Tehachapi High School, Jacobsen Middle, Monroe High School, Saint Malachys School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Recycled Water Project

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Recycled Water MGD 1.25
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Environ. Justice/CEQA-Plus

Present Land Use/Zoning/General Plan Designation:

General Plan Designation(s): City of Tehachapi: Light Industrial, Agriculture (Wastewater Treatment Plant); Kern County: Other Facilities (Map Code 3.3)
 Zoning: City of Tehachapi: Light-Industrial (M-1), Agriculture (A); Kern County: Exclusive Agriculture (A)

Project Description: (please use a separate page if necessary)

The Groundwater Sustainability Project (GSP; proposed project) is an Indirect Potable Reuse (IPR) project that would allow the City of Tehachapi (City) to increase local water supply, maximize recycled water use, improve water quality to support higher levels of recycled water, and decrease reliance on imported water. The GSP would construct new facilities at the City's existing Tehachapi Wastewater Treatment Plant (WWTP) to produce tertiary-treated recycled water, upgrade the effluent pump station at the WWTP, construct a new pump station at the Borrow Pit, construct a new transmission pipeline to convey recycled water

from the Borrow Pit to Blackburn Dam, and construct new spreading grounds at Blackburn Dam to allow for recharge of the tertiary-treated recycled water into the local Tehachapi Groundwater Basin. The recharged water would be extracted at existing domestic supply wells at a later date.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5+6 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2021 Ending Date December 30, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: _____
Address: <u>626 Wilshire Blvd., Suite 1100</u>	Address: _____
City/State/Zip: <u>Los Angeles, CA</u>	City/State/Zip: _____
Contact: <u>Jennifer Jacobus</u>	Phone: _____
Phone: <u>213-599-4300</u>	

Signature of Lead Agency Representative:  Date: 11-24-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.