	(Public Agency) Caltrans, Dist. 10
1400 Tenth Street	1972 Dr. Martin Luther King, Jr Blvd.
Sacramento, CA 95814	Stockton CA 95205
County Clerk	
County of:	
Project Title: SR 49 ANGELS CAMP UPGRADE	
Project Applicant: <u>California Department of Transportation</u>	n
Project Location - Specific: On State Route 49 between post mile 7.4 to 9.5, within the 0	City of Angels Camp, Calaveras County
Project Location - City: Angels Camp Proj	ect Location - County: <u>Calaveras</u>
Description of Nature, Purpose and Beneficiaries of Project: Caltrans proposes to reconstruct non-compliant Americans standards. Construct new curb ramps; sidewalks; driveways pedestrian mobility. With additional funding from the Compl add additional features such as a Class 2 bike lane and on-upgrade pedestrian facilities to current ADA standards and i non-ADA compliant curb ramps, sidewalks, driveways, and	with Disabilities Act (ADA) elements to current s, where needed; and provide improvements to lete Streets Reservation, the project also will also street parking. The purpose of the project is to improve pedestrian mobility. The need is to fix the pedestrian within the project area.
Name of Public Agency Approving Project: California De	epartment of Transportation
Name of Person or Agency Carrying Out Project: <u>Californ</u>	nia Department of Transportation
Exempt Status (check one):	
 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section number ☐ Statutory Exemption. State code number: 	er: 1c, 4h
Reason why project is exempt:	
Project is exempt, since it is an improvement on existing fac Additionally the construction of a class 2 bicycle lane is exer	· · · · · · · · · · · · · · · · · · ·
Lead Agency Contact Person: Scott Guidi Area Code/	/Telephone/Extension: 209.479.1839
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public against the publ	
Signature: C. Scott Guidi Date: 12/2/2021	Title: Environmental Branch Chief
☑ Signed by Lead Agency ☐ Signed by Applicant	
Authority cited: Sections 21083 and 21110. Public Resources Code	Date Received for filing at OPR

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.