

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Delta Dams Rodent Burrow Remediation Project

Lead Agency: California Department of Water Resources

Contact Person: Sara Paiva-Lowry

Mailing Address: P.O. Box 942836

Phone: 916.902.7709

City: Sacramento

Zip: 94236-0001

County: Sacramento

**Project Location:** County: Contra Costa and Alameda City/Nearest Community: Tracy, Alamont Hills, Livermore

Cross Streets: Byron Highway, Dyer Road, Patterson Pass Road

Zip Code: \_\_\_\_\_

Longitude/Latitude Clifton: 37°49'22.8"N 121°34'58.8"W; Dyer: 37°45'25.83"N, 121°40'27.58"W; Patterson: 37°41'52.2"N, 121°41'00.9"W Total Acres: 84.62

Assessor's Parcel No.: 001-041-040, -041, 001-081-028, 001-091-005, 001-101-007, and 002-240; 99B-6062-5-1; 99B-5600-7 Section: See below Twp.: See below Range: See below Base: See below

Within 2 Miles: State Hwy #: I-580 Waterways: Old River, West Canal, Italian Slough, South Bay Aqueduct, Brushy Creek

Airports: Byron Airport

Railways: Union Pacific

Schools: none

USGS Locations: Clifton Court = Clifton Court Forebay Base; Sections 13, 24, and 25, Township 1 South, Range 3 East and Sections 7, 8, 17, 18, 19, 20, and 30, Township 1 South, Range 4 East

**Document Type:**

Dyer = Byron Hot Springs Base; Section 17, Township 2 South, Range 3 East;

Patterson = Altamont Base; Section 6, Township 3 South, Range 3 East

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation  |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                       |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                      |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>DWR Facilities Maintenance</u> |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                                    | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____                        | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____                    | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____  | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____   | <input type="checkbox"/> Other: _____                          |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>dam remediation</u> MGD <u>n/a</u> |  |

**Project Issues Discussed in Document:**

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                             | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation         |
| <input checked="" type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding               | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality      |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic        | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian   |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement             |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                   | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                      |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance         | <input type="checkbox"/> Toxic/Hazardous                            | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities         | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                  |

**Present Land Use/Zoning/General Plan Designation:**

Clifton Court Forebay: Water, Public Service, and Parks and Recreation/ Agriculture (A-2), with A-2-X, A-4, and A3-SG adjacent; Dyer Dam: Large Parcel Agriculture/ Agriculture (A) with a 100-acre minimum site area; Patterson Dam: Large Parcel Agriculture/Agriculture (A) with a 160-acre minimum site area

**Project Description:** *(please use a separate page if necessary)*

The earthen embankment dams at Clifton Court Forebay, Dyer Reservoir, and Patterson Reservoir have been subject to ongoing rodent burrowing throughout their service life. Rodent burrows are a recognized hazard to dams and levees because they can promote piping and internal erosion that can ultimately lead to dam failure. DWR proposes to undertake the Delta Dams Rodent Burrow Remediation Project (Project) to remediate these conditions and implement other maintenance and repair activities for the project facilities to improve the stability and safety of each dam. Specifically, the Project involves collapsing and/or excavating burrows, backfilling the dam surface, and compacting the soil. In some locations, wire and/or rock would be placed to provide permanent armoring to deter future rodent burrowing. Additional maintenance and repair measures include intake channel repair and removal of trees around a sump at Clifton Court Forebay; drainage ditch repair and remediation of erosion along the entrance road at Dyer Reservoir; and outlet drainage channel improvements at Patterson Reservoir.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2, 5</u>              |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 3, 2021 Ending Date January 3, 2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dudek</u>	Applicant: _____
Address: <u>853 Lincoln Way #208</u>	Address: _____
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: _____
Contact: <u>Katherine Waugh</u>	Phone: _____
Phone: <u>530.863.4642</u>	

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**Signature of Lead Agency Representative:** Jerry Snow **Date:** 12/2/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.