

# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 Fax (707) 565-1103 (707) 565-1900

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Perucchi Full Time Ag Employee

Dwelling Unit; ZPE21-0162

Public Agency: Sonoma County

**Project Applicant:** Steven and Nancy Perucchi

Applicant Address: 16000 Bodega Hwy,

Sebastopol, CA 95472

Project Location: 14050 Bodega Hwy,

Sebastopol, CA 95472

Date of Approval: December 8, 2021

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a new 2,497 square foot, full-time Agricultural Employee Dwelling Unit on a 69.13-acre parcel that contains approximately 68 acres of grazing land for at least 50 dairy cows.

#### **EXEMPT STATUS:**

Categorical Exemption. Section 15303 for New Construction or Conversion of Small Structure.

### **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures) because it is new construction of a single-family dwelling. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

#### **Lead Agency Contact Person:**

Alison Hodgkin

Digitally signed by Alison Hodgkin DN: cn=Alison Hodgkin, o=PRMD, ou=Planning,

Alison Hodgkin, Project Planner Permit Sonoma **Project Review Division** (707) 565-1926

This notice was posted on 12/09/2021 and will remain posted for a period of thirty days through 01/09/2022

Doc No.49-12092021-514

Deva Marie Proto, County Clerk

Carrie Anderson, Deputy Clerk

			PT NUMBER: 2092021-514		
		STATE CLE	ARINGH	OUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY SONOMA COUNTY	LEADAGENCY EMAIL	-	DA 12	τε 2/09/2021	
COUNTY/STATE AGENCY OF FILING SONOMA	,4	,		CUMENT NUMBER -1209-02	
PROJECT TITLE PERUCCHI FULL TIME AG EMPLOYEE DWELLING U	NIT; ZPE21-0162			y very very very very very very very ver	
PROJECT APPLICANT NAME STEVEN AND NANCY PERUCCHI		EMAIL		PHONE NUMBER (707) 565-1926	
PROJECT APPLICANT ADDRESS 16000 BODEGA HWY	CITY SEBASTOPOL	STATE	I	CODE 472	
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	☐ Sta	ate Agenc	y X Private Entity	
CHECK APPLICABLE FEES:  □ Environmental Impact Report (EIR) □ Mittgated/Negative Declaration (MND)(ND) □ Certified Regulatory Program (CRP) document - payment due of □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy	firectly to CDFW	63,445,25 62,480,25 61,171,25	\$	15	
☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other  PAYMENT METHOD:	-	\$850,00	\$ \$ \$	\$50.00 \$50.00	
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL RE	CEIVED	\$	Ψ30.00	
AGENCY OF FILING PRINTED NAME AND TITLE  Carrie Anderson, Deputy County Clerk-Recorder					