Notice of Determination

Appendix D

| To: | | From: |
|---|--|---|
| Office of Planning and Resear | ch | Public Agency: City of Victorville |
| U.S. Mail: | Street Address: | Address: 14343 Civic Drive |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Victorville, CA 92392 |
| Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Contact: Travis Clark |
| | | Phone: <u>(760)</u> 955-5135 |
| County Clerk County of: San Bernardino Address: 222 W Hospitality Lane | | Lead Agency (if different from above): |
| San Bernardino, CA 92415 | | Address: |
| | | |
| | | Contact:Phone: |
| SUBJECT: Filing of Notice of L Resources Code. | Determination in compli | ance with Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if s | submitted to State Clearing | nghouse): 2021120205 |
| Project Title: Ottawa Business C | Center Project | |
| Project Applicant: Space Center | Mira Loma, Inc. | |
| Project Location (include county) | : City of Victorville, San E | Bernardino County |
| Project Description: | | |
| the Final EIR for the Project as a | adequate and complete, a MMRP for the Project. Th | cel Map of Case No. PLAN21-00031, certified and adopted the Findings of Facts, Statement of the Project would allow for the develoment of a lice. |
| This is to advise that the City of | f Victorville ■ Lead Agency or □ Re | has approved the above esponsible Agency) |
| described project on 12/14/2022 (date | | e following determinations regarding the above |
| described project. | 1 | |
| The project [■ will □ will not | l have a significant effect | on the environment. |
| _ ' ' | | his project pursuant to the provisions of CEQA. |
| · | | t pursuant to the provisions of CEQA. |
| | <u>.</u> | ndition of the approval of the project. |
| 4. A mitigation reporting or monit | | |
| 5. A statement of Overriding Con | | |
| 6. Findings [■ were □ were no | = | |
| This is to certify that the final EIR negative Declaration, is available City of Victorville Planning Dep | to the General Public at | |
| Signature (Public Agency): | Aw In | Title: City Planner |
| Date: December 14, 2022 | Date Rece | ived for filing at OPR: |