

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



**Project Title:** Lakeport Hub Project

Lead Agency: City of Lakeport

Contact Person: Jenni Byers

Mailing Address: 225 Park Street

Phone: (707) 265-5613

City: Lakeport

Zip: 95453

County: Lake

**Project Location:** County: Lake

City/Nearest Community: Lakeport

Cross Streets: 1842 Todd Road

Zip Code: 95453

Longitude/Latitude (degrees, minutes and seconds):

" N

" W

Total Acres: 15.5

Assessor's Parcel No.: 005-045-15

Section:

Twp.:

Range:

Base: MDBM

Within 2 Miles: State Hwy #: 29, 175

Airports:

Railways:

Schools:

## Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Com Dev

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres 15.5 Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational \_\_\_\_\_

Recreational \_\_\_\_\_

Water Facilities: \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Park

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Job

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Zoning: C-2 - Major Retail

## Project Description: (please use a separate page if necessary)

The Lakeport Hub Project (project) involves subdividing the 15.5-acre parcel to nine parcels for the purpose of developing a commercial center that would include a service station, six to eight restaurants, two retail buildings and a 70-room hotel. The commercial center would include on-site roadways accessing those commercial uses, with parking and landscaping distributed around the property, as well as serving each proposed parcel. Access to the commercial center would be primarily from Parallel Drive, with three driveways into the center along Parallel Drive.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board             | <input type="checkbox"/> Office of Emergency Services                        |
| <input type="checkbox"/> Boating & Waterways, Department of         | <input checked="" type="checkbox"/> Office of Historic Preservation Office   |
| <input type="checkbox"/> California Highway Patrol                  | <input type="checkbox"/> of Public School Construction Parks                 |
| <input checked="" type="checkbox"/> Caltrans District # 1           | <input type="checkbox"/> & Recreation, Department of                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Planning                          | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board      | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy         | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coastal Commission                         | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                   | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                          | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>   | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of Forestry | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> and Fire Protection, Department of General | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Services, Department of                    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development            | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board          |  |
| <input type="checkbox"/> Native American Heritage Commission        |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 11, 2021 Ending Date January 10, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Signature of Lead Agency Representative:**  **Date:** 12/09/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.