



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 09--01192022-008
STATE CLEARINGHOUSE NUMBER (if applicable) 2021120206

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SO LAKE TAHOE	LEAD AGENCY EMAIL jhitchcock@cityofslt.us	DATE 01/19/2022
COUNTY/STATE AGENCY OF FILING EL DORADO	DOCUMENT NUMBER FW2022-0008	

PROJECT TITLE
56 ACRE MASTER PLAN & SLT RECREATION & AQUATICS CENTER

PROJECT APPLICANT NAME CITY OF SOUTH LAKE TAHOE	PROJECT APPLICANT EMAIL jhitchcock@cityofslt.us	PHONE NUMBER (530) 542-7472
PROJECT APPLICANT ADDRESS 1052 TATA LANE	CITY SOUTH LAKE	STATE CA
		ZIP CODE 96150

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>\$2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$2,598.00

SIGNATURE <i>X Kimberly Preston</i>	AGENCY OF FILING PRINTED NAME AND TITLE Janelle K. Home Recorder-Clerk, by Kimberly Preston, Dpty
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Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of South Lake Tahoe
Address: 1052 Tata Lane
South Lake Tahoe, CA 96150
Contact: John Hitchcock
Phone: (530) 542-7472
Email: jhitchcock@cityofslt.us

County Clerk
County of: El Dorado County
Address: 3368 Lake Tahoe Boulevard
South Lake Tahoe, CA 96150

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021120206

Project Title: 56 Acre Master Plan and South Lake Tahoe Recreation and Aquatics Center Project

Project Applicant: City of South Lake Tahoe

Project Location (include county): City of South Lake Tahoe in El Dorado County, at US 50 and Rufus Allen Blvd

Project Description: The 56 Acres Master Plan would create a signature public park located in the City of South Lake Tahoe. The project goals focus on recreational and civic needs, creation of meaningful world-class facilities and public open space, environmental sustainability, cultural preservation, water quality, traffic mitigation, aesthetic improvements, and habitat preservation. The Master Plan would serve to guide the City in capital improvement planning, programmatic planning, maintenance and operational planning, and budgetary decision making. The Master Plan would relocate the existing campground within the plan area; improve circulation and connectivity, including shared-use path and beach access near Lakeview Commons and construction of a new "Main Street;" construct new play and gather spaces, including an outdoor event space; and construct a new Civic Center to house City Council chambers. The first project to be implemented under the Master Plan would be the South Lake Tahoe Recreation and Aquatics Center that would replace the existing South Lake Tahoe Recreation and Swim Complex.

This is to advise that the City of South Lake Tahoe has approved the above

(Lead Agency or Responsible Agency)

Described project on xx and has made the following determinations regarding the above described project.
(date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1052 Tata Lane, City of South Lake Tahoe, CA 96150

Signature (Public Agency):  Title: Planning Manager

Date: January 18, 2022 Date Received for filing at OPR: _____

JANELLE K. HORNE
Filed 1/19/22