



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING
Notice of Exemption

PLN-1123
3/22/2018

Project Title and No.: Phifer Agricultural Preserve and Land Conservation Contract; CON2021-00016 (ED21-144)

Project Location: 4360 and 4364 La Panza Rd, Creston

Project Applicant/Phone No./Email:

Beverly Phifer/805-432-3262/phiferanch@gmail.com

Applicant Address (Street, City, State, Zip):

4360 La Panza Rd, Creston, Ca

Description of Nature, Purpose and Beneficiaries of Project

Proposal by Beverly Phifer to amend an existing Agricultural Preserve and Land Conservation Contract, to reduce the minimum parcel size requirement. The subject parcels are approximately 122.4 acres and 95 acres in size. The property is located at 4360 and 4364 La Panza Rd, approximately 2 miles east of the Community of Creston in the North County Planning Area.

Name of Public Agency Approving Project: County of San Luis Obispo

Exempt Status: (Check One)

- | | |
|--|---|
| <input type="checkbox"/> Ministerial {Sec. 21080(b)(1); 15268} | <input checked="" type="checkbox"/> Categorical Exemption {Sec. 15317; Class: 17} |
| <input type="checkbox"/> Declared Emergency {Sec. 21080(b)(3); 15269(a)} | <input type="checkbox"/> Statutory Exemption {Sec. ____} |
| <input type="checkbox"/> Emergency Project {Sec. 21080(b)(4); 15269(b)(c)} | <input type="checkbox"/> General Rule Exemption. {Sec. 15061(b)(3)} |
| | <input type="checkbox"/> Not a Project ____ |

Reasons why project is exempt:

The project consists of an amendment to an existing agricultural preserve and land conservation contract that will reduce the minimum parcel size requirement under the Williamson Act to support the preservation of agricultural lands.

Jennifer Guetschow

(805) 788-2352

Lead Agency Contact Person

Telephone

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

Signature: /s/ Jennifer Guetschow Date: August 13, 2021

Name: Jennifer Guetschow Title: Project Manager

On December 7, 2021 the project was Approved by:

- | | | |
|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> Board of Supervisors | <input type="checkbox"/> Subdivision Review Board | <input type="checkbox"/> Other ____ |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Planning Dept Hearing Officer | |