



COUNTY OF SAN LUIS OBISPO  
DEPARTMENT OF PLANNING & BUILDING  
**Notice of Exemption**

PLN-1123  
3/22/2018

**Project Title and No.:** Eagle Ranch, LLC Replacement Agricultural Preserve and New Land Conservation Contract Amendment; CON2021-00006 (ED21-104-PL)

**Project Location:** Near 5450 Santa Barbara Road, Atascadero, approximately 1,000 to 20,000 feet south of the City of Atascadero

**Project Applicant/Phone No./Email:**  
Eagle Ranch, LLC / (805) 648-3363 / david@smithhobson.com

**Applicant Address (Street, City, State, Zip):**  
PO Box 25010, Ventura, CA 93002

**Description of Nature, Purpose and Beneficiaries of Project**

Proposal by Eagle Ranch, LLC to amend existing agricultural preserves and establish a new replacement agricultural preserve to enable the applicant to enter into a land conservation contract for a 3,303-acre property located near 5450 Santa Barbara Road, Atascadero, approximately 1,000 to 20,000 feet south of the City of Atascadero in the Salinas River Sub Area of the North County Planning Area.

**Name of Public Agency Approving Project:** County of San Luis Obispo

**Exempt Status: (Check One)**

- |  |   |
|--|---|
| <input type="checkbox"/> Ministerial {Sec. 21080(b)(1); 15268}             | <input checked="" type="checkbox"/> Categorical Exemption {Sec. 15317; Class: 17} |
| <input type="checkbox"/> Declared Emergency {Sec. 21080(b)(3); 15269(a)}   | <input type="checkbox"/> Statutory Exemption {Sec. ____}                          |
| <input type="checkbox"/> Emergency Project {Sec. 21080(b)(4); 15269(b)(c)} | <input type="checkbox"/> General Rule Exemption. {Sec. 15061(b)(3)}               |
|  | <input type="checkbox"/> Not a Project ____                                       |

**Reasons why project is exempt:** The project consists of the establishment of a replacement agricultural preserve and entering into a land conservation contract under the Williamson Act to support the preservation of agricultural lands.

Kylie Hensley (khensley@co.slo.ca.us)

(805) 781-4979

**Lead Agency Contact Person**

**Telephone**

**If filed by applicant:**

1. Attach certified document of exemption finding
2. Has a notice of exemption been filed by the public agency approving the project? Yes  No

Signature: Kylie Hensley Date: June 11, 2021

Name: Kylie Hensley Title: Project Manager

On December 7, 2021 the project was Approved by:

- |  |  |                                     |
|--|--|-------------------------------------|
| <input checked="" type="checkbox"/> Board of Supervisors | <input type="checkbox"/> Subdivision Review Board      | <input type="checkbox"/> Other ____ |
| <input type="checkbox"/> Planning Commission             | <input type="checkbox"/> Planning Dept Hearing Officer |                                     |