

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021120386**Project Title:** South Livermore Sewer Expansion ProjectLead Agency: City of LivermoreContact Person: Andy RossMailing Address: 1052 South Livermore AvenuePhone: 925-960-4475City: LivermoreZip: 94550County: Alameda**Project Location:** County: Alameda City/Nearest Community: City of LivermoreCross Streets: Tesla Road, South Livermore Avenue, Buena Vista Avenue, Greenville RoadZip Code: 94550Longitude/Latitude (degrees, minutes and seconds): 37 ° 39 ' 54.40 " N / 121 ° 44 ' 6.50 " W Total Acres: 5 miles (27,000 linear feet)Assessor's Parcel No.: County ROW; N/ASection: 8,9,13-16 Twp.: 3Range: 2EBase: Mt. DiabloWithin 2 Miles: State Hwy #: I-580Waterways: Arroyo Mocho Stream, Arroyo Seco StreamAirports: N/ARailways: Central Pacific, ACESchools: Livermore Adult Ed, East Ave Middle**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.) 1996052025 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: sewer extension**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW 5 miles (27,000 lf) Waste Treatment: Type sewer extension MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, Wildfire**Present Land Use/Zoning/General Plan Designation:**

N/A

Project Description: (please use a separate page if necessary)

The proposed project would amend the South Livermore Valley Urban Growth Boundary (UGB) language to allow the extension of sanitary sewer lines to serve residences and wineries located within and near the City of Livermore. The proposed sewer extension would be installed in phases within South Livermore Avenue from approximately 520 feet northwest of Concannon Boulevard to Tesla Road, within Tesla Road from South Livermore Avenue to approximately 3,000 feet east of Greenville Road, within Buena Vista Avenue from East Avenue to Tesla Road, and within Greenville Road from Tesla Road to approximately 5,900 feet south of Tesla Road. The City's 2017 Sewer Master Plan also identifies a Bottleneck Project (BO-CIP-P06) located on East Avenue; the project would require four segments of 12-inch sewer pipes (950 linear feet in total) to be upsized on East Avenue between Maple Street and Buena Vista Avenue. The expanded sewer facilities would allow existing and future wineries, visitor serving uses, and residences to connect to the City's wastewater system in conformance with the Livermore General Plan, South Livermore Valley Specific Plan (SLVSP), and/or South Livermore Valley Area Plan (SLVAP), subject to the provisions of Alameda County Measure D. The project would also allow existing residences on Buena Vista Avenue to connect to the City's wastewater system and cease the use of their on-site septic systems.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2022 Ending Date June 20, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Livermore</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>1052 South Livermore Avenue</u>
City/State/Zip: <u>Oakland, California 94612</u>	City/State/Zip: <u>Livermore, California 94550</u>
Contact: <u>Darcy Kremin</u>	Phone: <u>925-960-4475</u>
Phone: <u>510-834-4455</u>	

Signature of Lead Agency Representative: _____

Date: 5/2/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.