

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Montiel Road Office Project

Lead Agency: City of San Marcos Contact Person: Saima Qureshy, Principal Planner
Mailing Address: 1 Civic Center Drive Phone: (760) 744-1050
City: San Marcos Zip: 92069-2918 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Marcos
Cross Streets: 2355 and 2375 Montiel Road Zip Code: 92069
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N/ _____ ° _____ ' _____ " W Total Acres: 2.6
Assessor's Parcel No. 228-370-2000 & 228-370-3900 Section: _____ Twp. _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 78 and 15 Waterways: None
Airports: None Railways: None Schools: Dehesa Charter & Montessori

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH #) _____ Draft EIS Other: _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq. ft. 32,969 Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed In Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other Cultural/Tribal

Present Land Use/Zoning/General Plan Designation

Specific Plan Area (SPA)

Project Description: (please use a separate page if necessary)

The project would demolish the existing on-site uses and construct a 32,969-square-foot two-story office building and parking. The first floor would consist of 15,712 square feet, complete with a lobby, a "café" area with outdoor seating, bathrooms, mechanical and elevator areas, and three individual office areas available for lease. The second floor would consist of 17,252 square feet, complete with four individual office areas available for lease, bathroom, and mechanical and elevator areas. The second floor would also contain an outdoor deck area above the main entrance to the building.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

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| <input type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> | Caltrans District # <u>11</u> | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Regional WQCB # _____ |
| <input type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Food Protection Board | <input type="checkbox"/> | Resources Recycling & Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> | Fish & Game Region # <u>5</u> | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | | |
| <input type="checkbox"/> | Health Services, Department of | | |
| <input type="checkbox"/> | Housing & Community Development | <input type="checkbox"/> | Other _____ |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | <input type="checkbox"/> | Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/15/2021

Ending Date 1/17/2022

Lead Agency (complete if applicable):

Consulting Firm: RECON Environmental, Inc.

Address: 3111 Camino del Rio North, Suite 600

City/State/Zip: San Diego, CA 92108-5726

Contact: Lee Sherwood

Phone: 619-308-9333

Applicant: North Coast Church

(c/o Jamie Looney, Unite Pacific, Inc./EPS Group

Address: 993-C S. Santa Fe Avenue PMB #130

City/State/Zip: Vista, CA 92083

Phone: (760) 201-6524

Signature of Lead Agency Representative:  _____ **Date** 12/14/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.