

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 21-419233

State Clearinghouse # (if applicable): \_\_\_\_\_

Lead Agency: CITY OF MURRIETA PLANNING DIVISION Date: 08/30/2021

County Agency of Filing: RIVERSIDE Document No: E-202100918

Project Title: DEVELOPMENT PLAN DP-2019-1943 AND CONDITIONAL USE PERMIT CUP-2019-1944 MULTI-

Project Applicant Name: TOM CARPENTER CAL OAKS ROAD, LLC Phone Number: (949) 303-0853

Project Applicant Address: 610 NEWPORT CENTER DRIVE SUITE 15520, NEWPORT BEACH, CA 92660

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

- Environmental Impact Report
  - Negative Declaration
  - Application Fee Water Diversion (State Water Resources Control Board Only)
  - Project Subject to Certified Regulatory Programs
  - County Administration Fee
  - Project that is exempt from fees (DFG No Effect Determination (Form Attached))
  - Project that is exempt from fees (Notice of Exemption)
- |                       |                |
|-----------------------|----------------|
|                       | _____          |
|                       | _____          |
|                       | _____          |
|                       | _____          |
|                       | \$0.00         |
| <b>Total Received</b> | <b>\$50.00</b> |

Signature and title of person receiving payment:  Deputy

Notes: **DEVELOPMENT PLAN DP-2019-1943 AND CONDITIONAL USE PERMIT CUP-2019-1944 MULTI-TENANT WITH CARWASH**

# NOTICE OF EXEMPTION

**TO:** County Clerk and Recorder's Office  
County of Riverside  
2724 Gateway Drive  
Riverside, CA 92507

**FROM:** City of Murrieta  
Planning Division  
1 Town Square  
Murrieta, CA 92562

**Project Title:** Development Plan DP-2019-1943 and Conditional Use Permit CUP-2019-1944 Multi-Tenant with Carwash

**Project Applicant:** Tom Carpenter  
Cal Oaks Road, LLC  
610 Newport Center Drive, Suite 15520  
Newport Beach, CA 92660  
(949) 303-0853

**Description of Project:** A Development Plan and Conditional Use Permit for the construction and operation of an approximately 4,100 square foot drive through carwash facility, and up to an approximately 2,700 square foot drive through restaurant.

**Project Site Size:** 1.78 acres.

**Project Location:** The project site is located at the northeast corner of California Oaks Road and Jackson Avenue, County of Riverside, California. Assessor's Parcel #: 949-470-029.

**Public Agency Approval:** On August 25, 2021, the City of Murrieta Planning Commission on behalf of the City of Murrieta made the determination that the project is exempt from the provisions of the California Environmental Quality Act (CEQA) guidelines Section 15332 – In-Fill Development and approved the project.

**Exempt Status:** (check one)

- Ministerial (Section 21080 (b)(1); Section 15268);
- Declared Emergency (Section 21080 (b) (3); Section 15269(a));
- Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
- Statutory Exemption (Section Number: \_\_\_\_\_);
- Categorical Exemption: Class 32 (Section Number 15332-In-Fill Development);
- The activity is not subject to CEQA (Section 15061(b)(3));
- Other:

**Statement of Reasons Supporting the Finding that the Project is Exempt:** The project is exempt under CEQA Guidelines Section 15332 – In-Fill Development, based on the following findings:

The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations. The project occurs within the city limits on a site that is less than five (5) acres and is substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The project would not result in any significant effects relating to traffic noise, air quality, or water quality. The site can be adequately served by all required utilities and public services and is not on any hazardous substances list.

**Contact Person:** James Atkins, Associate Planner **Phone Number:** (951) 461-6414

Signature: 

Date: 8/30/21

**Received for Filing:** (To be completed by the County)

DATE	<b>FILED / POSTED</b> County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-202100918 08/30/2021 02:15 PM Fee: \$ 50.00 Page 1 of 1 Removed: 9/21/21 By: <u>Loggy Sawyer</u> Deputy	SIGNATURE/TITLE
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