

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** UCLA Lake Arrowhead Lodge Willow Creek Staff Housing, Cedar Suites, and Glamping Project

Lead Agency: University of California, Los Angeles Contact Person: Edward Paek, Senior Environmental Planner  
 Mailing Address: 1060 Veteran Avenue Phone: (310) 562-5388  
 City: Los Angeles Zip: 90095-1365 County: Los Angeles

**Project Location:** County: San Bernardino City/Nearest Community: Lake Arrowhead Community  
 Cross Streets: Willow Creek Road/West Shore Road Zip Code: 92352

Longitude/Latitude (degrees, minutes and seconds): 34 ° 15 ' 59.17 " N / 117 ° 11 ' 08.42 " W Total Acres: 1.2

Assessor's Parcel No.: 032-903-120, 032-910-111 Section: 10 Twp.: 2N Range: 3W Base: San Bern

Within 2 Miles: State Hwy #: 173 Waterways: Willow Creek/Lake Arrowhead  
 Airports: N/A Railways: N/A Schools: Lake Arrowhead Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: UCLA - Project Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Replacement staff housing and new guest accommodations/rooms  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG Emissions/Energy

**Present Land Use/Zoning/General Plan Designation:**

UCLA Lake Arrowhead Lodge/Single-Family Residential (LA/RS-14M)/ Single Residential (RS-14M)

**Project Description:** *(please use a separate page if necessary)*

The Project consists of three components in the eastern portion of the UCLA Lake Arrowhead Lodge: 1) Willow Creek Staff Housing, 2) Cedar Suites, and 3) Glamping. The Cedar Suites and Willow Creek Staff Housing components of the Project include redevelopment of the sites currently developed with the 8,470-square foot (sf) Cedar Lodge staff housing building and the existing approximately 2,220-sf maintenance building and surface parking lot. The proposed approximately 10,000-sf Willow Creek Staff Housing building would be located on the Willow Creek site and would replace the staff housing accommodations (54 beds) and meeting space currently provided at Cedar Lodge, which would be demolished as part of the Project. Two new guest condolets would be constructed on the Cedar Suites site. Each condolet would be approximately 2,375 sf and would have 6 guest rooms. Infrastructure to serve the new buildings would also be installed. The Glamping component of the Project includes the construction of 10, approximately 200-sf, pre-fabricated cabins on raised foundations and decks. Two restroom buildings would be constructed, and infrastructure to serve the proposed uses would also be installed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 12/17/2021 Ending Date 01/17/2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>T&amp;B Planning, Inc.</u>	Applicant: <u>UCLA</u>
Address: <u>3200 El Camino Real, Ste. 100</u>	Address: <u>1060 Veteran Boulevard</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Los Angeles, CA 90095</u>
Contact: <u>Tina Andersen</u>	Phone: <u>(310) 562-5388</u>
Phone: <u>(949) 300-7304</u>	

DocuSigned by:  
**Signature of Lead Agency Representative:** *Edward Park* **Date:** 12/15/2021  
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.