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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 4, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021120391  
**John S. Gibson Container Parking Lot Project**

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The Lead Agency has *extended* the review period for the above referenced project to **January 31, 2022** to accommodate the review process. Refer to the attachments Review **John S Gibson - NOI\_Period Extension\_English and Spanish\_1-3-22** and Revised **NOC\_John S Gibson\_1-3-22** for more details. All other project information remains the same.