

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Murrieta Creek Multi-Use Trail

Lead Agency: City of Lake Elsinore Contact Person: Richard J. MacHott, Planning Manager
 Mailing Address: 130 South Main Street Phone: 951-674-3124 ext. 209
 City: Lake Elsinore Zip: 92530 County: Riverside

Project Location: County: Riverside City/Nearest Community: Lake Elsinore
 Cross Streets: Skylark Drive/Stoneman Street; Como Street/Levee Trail Zip Code: 92530

Longitude/Latitude (degrees, minutes and seconds): 33 ° 37 ' 32 " N / 117 ° 18 ' 30 " W Total Acres: _____
 Assessor's Parcel No.: 371-100-003, 371-100-020, 371-120-001, 371-120-0263 Section: 00 Twp.: 6 South Range: 4 West Base: Lake Elsinore
 Within 2 Miles: State Hwy #: Interstate 15 Waterways: Lake Elsinore
 Airports: Skylark Airport Railways: none Schools: Lakeland Village Elementary, Collier Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Multi-use trail
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: greenhouse gas

Present Land Use/Zoning/General Plan Designation:

Undeveloped land/Specific Plan/Specific Plan (East Lake Specific Plan designations of "Action Sports, Tourism, Commercial and Recreation Area" and "Action Sports, Tourism, Commercial and Transitional Area")

Project Description: (please use a separate page if necessary)

The proposed project entails construction of a regional multi-use trail (trail) that would extend in a northwest-southeast alignment between Skylark Drive and Stoneman Street adjacent to, and north of an existing residential neighborhood. At Stoneman Street, the trail would turn to the northeast and continue along the undeveloped road right-of-way for approximately 1,300 feet and then turn to the northwest within the undeveloped road right-of-way of future Como Street for approximately 1,300 feet. From there, the trail would turn to the southwest for approximately 1,000 feet and then approximately 750 feet to the west where it would connect with the existing Levee Trail. The proposed trail would be ten feet wide with two-foot-wide shoulders on each side of the trail. Wood post fencing would be installed on both sides of the trail. Arizona crossings, a span bridge, and a pipe culvert replacement and extension are proposed to cross existing ephemeral drainage features that intercept the trail. In addition, bollards, signage, and trash receptacles are also planned at public access points located at the Levee Trail connection, Stoneman Street, and Skylark Drive.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2021 Ending Date January 19, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>City of Lake Elsinore</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>130 South Main Street</u>
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: <u>Lake Elsinore, CA 92530</u>
Contact: <u>Tim Belzman</u>	Phone: <u>951-674-3124</u>
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative: Richard J. MacHott Digitally signed by Richard J. MacHott
Date: 2021.12.16 09:41:20 -08'00' Date: 12/16/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.