

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of:
Address:

From:

Public Agency: Nevada County
Address: 950 Maidu Avenue Nevada City, CA 95959

Contact: Brian Foss
Phone: (530) 265-1222

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021120435

Project Title: Nevada County Broadband Program EIR

Project Applicant: Nevada County

Project Location (include county): Nevada County, includes Nevada City, Grass Valley, and Town of Truckee

Project Description:

The proposed program would expand access to broadband technology throughout Nevada County. Installation of fiber optic cable or wireless infrastructure by a variety of potential methods is evaluated at a programmatic level in the EIR.

This is to advise that the Nevada County has approved the above (Lead Agency or Responsible Agency)

described project on February 28, 2023 and has made the following determinations regarding the above (date)

described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.nevadacountyca.gov/513/Projects-Supporting-Documents

Signature (Public Agency): Brian Foss Title: Planning Director

Date: 3/2/23 Date Received for filing at OPR: