



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
1725 23rd Street, Suite 200
Sacramento, California 95816

Lisa Ann L. Mangat, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, 1725 23rd Street, Suite 200, Sacramento, CA 95816-7100

Project Title: BLM Eagle Lake Field Office Fort Sage/Rice Canyon Ground Operations

Project Applicant: Bureau of Land Management (BLM) – Eagle Lake Field Office

Project Location – Specific: Fort Sage and Rice Canyon OHV Areas

Project Location – City: N/A

Project Location – County: Lassen

Description of Nature, Purpose, and Beneficiaries of Project: The project would fund ongoing, routine maintenance of facilities within two managed OHV areas – Fort Sage and Rice Canyon, including trail maintenance, signage, and fencing, along with vegetation and species monitoring, sound monitoring, and equipment maintenance and repair. The project will not expand existing facility use or operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM – Eagle Lake Field Office

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15301 Existing Facilities
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien

Date: 12/16/21

[X] Signed by Lead Agency

Date received for filing at OPR:

[] Signed by Applicant