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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 18, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2021120539**  
**ZC-21;7-1 and UP-21;7-1 Lyons Commercial Storage Facility and Residence**

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The Lead Agency has *extended* the review period for the above referenced project to **February 8, 2022** to accommodate the review process. Refer to the attachments **Mail Notice\_PC\_Lyons** and **NOI Lyons 2.8.21** for more details. All other project information remains the same.