

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Arco AM/PM Service Station Project

Lead Agency: City of Moreno Valley

Contact Person: Jeff Bradshaw

Mailing Address: 14177 Frederick Street

Phone: (951) 413-3224

City: Moreno Valley

Zip: 92552

County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Moreno Valley

Cross Streets: Redlands Boulevard and Hemlock Avenue

Zip Code: 92555

Longitude/Latitude (degrees, minutes and seconds): 33 ° 94 ' " N / 117 ° 16 ' " W Total Acres: 6.9

Assessor's Parcel No.: 488-310-012

Section: 2 Twp.: 3S

Range: 3W Base: San Bernardino

Within 2 Miles: State Hwy #: State Route 60

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Conditional Use Permit**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. 6,323 Acres 2.4 Employees 3 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Highway Office / Commercial zoning district and Highway Office / Commercial Land Use Designation

**Project Description:** (please use a separate page if necessary)

The Arco AM/PM Service Station project proposes to develop a 2.4-acre portion of a 6.9-acre site with a 6,323-square foot retail building that includes 5,123-square foot food market with office and storage in a mezzanine level and an adjacent 1,200-square foot retail tenant space, fueling stations gasoline and diesel dispensing within the Highway Office/Commercial (HO/C) District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                                      |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                                 |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                                    |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>     | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                                  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                            |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                  |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                       |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                                       |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                       |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development             |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 26, 2021 Ending Date January 25, 2022

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Moreno Valley</u>	Applicant: <u>Anthem Energy</u>
Address: <u>14177 Frederick Street</u>	Address: <u>2640 Camino Del Sol</u>
City/State/Zip: <u>Moreno Valley, CA 92552</u>	City/State/Zip: <u>Fullerton, CA 92833</u>
Contact: <u>Jeff Bradshaw</u>	Phone: <u>(909) 562-6388</u>
Phone: <u>(951) 413-3224</u>	

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Signature of Lead Agency Representative:  Date: 12/22/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.