



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
1725 23rd Street, Suite 200
Sacramento, California 95816

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, 1725 23rd Street, Suite 200, Sacramento, CA 95816-7100

Project Title: BLM Redding Field Office Chappie-Shasta OHV Area Ground Operations

Project Applicant: Bureau of Land Management (BLM) – Redding Field Office

Project Location – Specific: Chappie-Shasta OHV Area

Project Location – City: near Lake Shasta City Project Location – County: Shasta

Description of Nature, Purpose, and Beneficiaries of Project: Project activities include ongoing road and trail maintenance, such as grading, graveling, signing, brush and tree removal; trail barrier placement at campground and staging areas; and facilities maintenance, such as toilet cleaning and pumping and graffiti and trash removal. The project will not expand existing facility use or operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM – Redding Field Office

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15301 Existing Facilities
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien

Date: 12/16/21

- [X] Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR: