



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 2, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2021120562**
Parcel Map Application No. PLN2021-0086 - Onkar Builders, Inc.

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **PHN – Onkar Builders, Inc.**

All other project information remains the same.