



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
1725 23rd Street, Suite 200
Sacramento, California 95816

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, 1725 23rd Street, Suite 200, Sacramento, CA 95816-7100

Project Title: USFS San Bernardino National Forest Ground Operations

Project Applicant: USFS San Bernardino National Forest

Project Location – Specific: USFS San Bernardino National Forest

Project Location – City: N/A

Project Location – County: Riverside and San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: The project comprises routine trail and facility maintenance at various locations in the San Bernardino National Forest, including monitoring and maintaining OHV trails and roads; installing class 2 rock at stream crossings; cleaning and maintaining staging areas, campgrounds, and trailering sites; repairing, replacing and installing signs; installing, maintaining, and repairing fencing and barriers; and monitoring biological, cultural, and soil resources.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: USFS San Bernardino National Forest

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15301 Existing Facilities
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exception to the exemption applies to this project.

Lead Agency Contact Person: Jon M. O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien

Date: 12/16/21

- [X] Signed by Lead Agency
[Signed by Applicant]

Date received for filing at OPR: