



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Andrew Salas, Chairman
Gabrieleno Band of Mission Indians – Kizh Nation
P.O. Box 393
Covina, CA 91723

RE: TRIBAL CULTURAL RESOURCES UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AB 52 (GATTO, 2014). FORMAL NOTIFICATION OF THE PROPOSED PROJECT PURSUANT TO PUBLIC RESOURCES CODE (PRC) §21080.3.1

The Los Angeles County Department of Regional Planning is issuing this formal notification of the proposed project. Below please find a description of the proposed project, two maps showing the project location, and our contact information along with the name of our point of contact, pursuant to PRC §21080.3.1(d).

**Proposed Project: OurCounty Climate Action Plan
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

Project Description:

The proposed Project, the OurCounty Climate Action Plan (OurCounty CAP), is a comprehensive update to the Los Angeles County Community Climate Action Plan (CCAP) adopted in 2015. The Project entails a General Plan amendment to update the existing CCAP, which is a component of the Air Quality Element of the General Plan. The 2015 CCAP is an action plan that was created to reduce greenhouse gas (GHG) emissions from community activities in the unincorporated Los Angeles County by at least 11% below 2010 levels by 2020. For the update, OurCounty CAP utilizes 2015 data as the baseline year and 2025, 2035, and 2045 as the years for achieving GHG reduction targets. The OurCounty CAP GHG emissions from community activities and the reduction strategies and actions are organized into the following sectors: Stationary Energy; Transportation; Waste; Industrial Processes and Product Use; and Agriculture, Forestry and Other Land Use.

In developing the OurCounty CAP, an updated GHG emissions inventory and forecast was prepared. The GHG inventory provides the baseline from which the County will track GHG emissions reductions within the unincorporated areas of the County. The OurCounty CAP provides GHG reduction targets and includes actions that will help achieve those targets.

Specifically, the OurCounty CAP is designed to do the following:

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- Outline the potential GHG emissions reduction through OurCounty CAP actions; and
- Establish procedures/protocols to monitor and verify the effectiveness of the actions to reduce GHG emissions.

The OurCounty CAP does not propose any change to the existing land use or zoning designations of the County General Plan or Zoning Ordinance, respectively. Furthermore, the OurCounty CAP does not directly involve any new construction/physical development nor does it grant any entitlements for development. Any future site-specific discretionary project would require a project-level environmental review under the California Environmental Quality Act.

Project Location: Countywide (all unincorporated areas of Los Angeles County)

Lead Agency Contact Information: Christina Tran
Environmental Planning and Sustainability Section
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

AB 52 Formal Notification

November 13, 2019

Page 3

Pursuant to PRC §21080.3.1(b), you have 30 days from the receipt of this letter to request consultation, in writing, with the Department of Regional Planning. Written request must be submitted to the contact information listed above.

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Sincerely,
DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP
Director

Christina Tran, Senior Regional Planner
Environmental Planning and Sustainability Section

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT



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Anthony Morales, Chief
Gabrieleno Tongva San Gabriel Band of Mission Indians
P.O. Box 693
San Gabriel, CA 91778

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Dennis Slavin
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Jairo Avila, Tribal Historic and Cultural Preservation Officer
Fernandeño Tataviam Band of Mission Indians
1019 Second Street
San Fernando, CA 91340

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Lee Clauss
San Manuel Band of Mission Indians
26569 Community Center Drive
Highland, CA 92346

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Mr. Octavio Escobedo, Tribal Chair
Tejon Indian Tribe
1761 Hasti Acres Drive, Suite 108
Bakersfield, CA 93309

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Gabrieleno Band of Mission Indians – Kizh Nation
P.O. Box 393
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**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
OURCOUNTY CLIMATE ACTION PLAN
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

The Native American Heritage Commission (NAHC) has identified your tribe as one with traditional lands or cultural places located within the proposed boundary of the above-referenced project. Because this project requires an amendment to the General Plan, it is subject to the SB 18 Tribal Consultation requirements (Government Code Section 65352.3). This letter serves as a formal notification and invitation to consult with the County of Los Angeles (County) on the proposed project identified above.

The project site is all unincorporated areas of the County of Los Angeles (County). Two maps depicting the unincorporated County areas are enclosed for your reference.

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The NAHC has provided the County Department of Regional Planning with a list of Native American Tribes with traditional lands or cultural places located within the unincorporated areas of the County. This letter was sent to each of the listed tribes.

Your participation in this local planning process is important. Pursuant to Government Code Section 65352.3(a)(2), you have 90 days from the receipt of this letter to request consultation with the County of Los Angeles. Please submit your request to the contact information listed below.

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Charles Alvarez
Gabrielino – Tongva Tribe
23454 Vanowen Street
West Hills, CA 91307

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Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Christina Tran, Senior Regional Planner

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Donna Yocum, Chairperson
San Fernando Band of Mission Indians
P.O. Box 221838
Newhall, CA 91322

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
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Project No. 2019-002015
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Director of Regional Planning

Dennis Slavin
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November 13, 2019

Fred Collins, Spokesperson
Northern Chumash Tribal Council
P.O. Box 6533
Los Osos, CA 93412

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Gino Altamirano, Chairperson
Coastal Band of the Chumash Nation
P.O. Box 4464
Santa Barbara, CA 93140

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Jairo Avila, Tribal Historic and Cultural Preservation Officer
Fernandeno Tataviam Band of Mission Indians
1019 Second Street, Suite 1
San Fernando, CA 91340

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Julie Tumamait-Stenslie, Chairperson
Barbareno/Ventureno Band of Mission Indians
365 North Poli Avenue
Ojai, CA 93023

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Julio Quair, Chairperson
Chumash Council of Bakersfield
729 Texas Street
Bakersfield, CA 93307

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Kenneth Kahn, Chairperson
Santa Ynez Band of Chumash Indians
P.O. Box 517
Santa Ynez, CA 93460

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Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Christina Tran, Senior Regional Planner

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Lee Clauss, Director of Cultural Resources
San Manuel Band of Mission Indians
26569 Community Center Drive
Highland, CA 92346

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
OURCOUNTY CLIMATE ACTION PLAN
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

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Amy J. Bodek, AICP

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Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

Via U.S. Mail and Email

March 11, 2020

Gino Altamirano, Chairperson
Coastal Band of the Chumash Nation
P.O. Box 4464
Santa Barbara, CA 93140

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
LOS ANGELES COUNTY CLIMATE ACTION PLAN
(PREVIOUSLY “OURCOUNTY CLIMATE ACTION PLAN”)
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

Dear Gino Altamirano,

Thank you for your email of November 19, 2019, wherein you expressed an interest in a consultation between the Coastal Band of the Chumash Nation (Chumash Nation) and the County of Los Angeles (County) pursuant to SB 18 for the above-referenced project. The County emailed you on November 21, 2019 and on January 8, 2020 to inquire about your availability for a consultation. To date, the County has not heard back from you on this matter. The County had also tried to find the phone number for the Chumash Nation by contacting the Native American Heritage Commission (NAHC) and conducting an internet search. Unfortunately, our due diligence efforts did not produce a contact number, and thus the County was not able to contact the Chumash Nation by phone.

Please be advised that this letter serves as the County’s final attempt to contact the Chumash Nation in order to schedule and proceed with the consultation process. We kindly ask that the Chumash Nation respond to this letter by April 13, 2020. Our contact information is provided below for your convenience. If a response is not provided by the deadline date, the County will conclude the SB 18 process.

SB 18 Consultation
March 11, 2020
Page 2

Thank you in advance for your attention to this matter and we look forward to hearing from you.

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Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Mark Cochrane, Co-Chairperson
Serrano Nation of Mission Indians
P.O. Box 343
Patton, CA 92369

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Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
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November 13, 2019

Mark Vigil, Chief
San Luis Obispo County Chumash Council
1030 Ritchie Road
Grover Beach, CA 93433

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Planning for the Challenges Ahead



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Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Matias Belardes, Chairperson
Juaneno Band of Mission Indians Acjachemen Nation
32161 Avenida Los Amigos
San Juan Capistrano, CA 92675

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Planning for the Challenges Ahead



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Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
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November 13, 2019

Mona Tucker, Chairperson
yak tityu tityu yak tithini-Northern Chumas Tribe
660 Camino Del Rey
Arroyo Grande, CA 93420

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Director of Regional Planning

Dennis Slavin
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November 13, 2019

Robert Dorame, Chairperson
Gabrielino Tongva Indians of California Tribal Council
P.O. Box 490
Bellflower, CA 90707

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320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Christina Tran, Senior Regional Planner

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Robert L. Gomez, Chairperson
Tubatulabals of Kern Valley
P.O. Box 226
Lake Isabella, CA 93240

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
OURCOUNTY CLIMATE ACTION PLAN
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

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Planning for the Challenges Ahead



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Dennis Slavin
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November 13, 2019

Robert Martin, Chairperson
Morongo Band of Mission Indians
12700 Pumarra Road
Banning, CA 92220

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Robert Robinson, Chairperson
Kern Valley Indian Community
P.O. Box 1010
Lake Isabella, CA 93283

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Rudy Ortega, Tribal President
Fernandeno Tataviam Band of Mission Indians
1019 Second Street, Suite 1
San Fernando, CA 91340

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Dennis Slavin
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November 13, 2019

Sandonne Goad, Chairperson
Gabrielino/Tongva Nation
106 1/2 Judge John Aiso Street, #231
Los Angeles, CA 90012

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Sonia Johnston, Chairperson
Juaneno Band of Mission Indians
P.O. Box 25628
Santa Ana, CA 92799

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Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
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November 13, 2019

Teresa Romero, Chairperson
Juaneno Band of Mission Indians Acjachemen Nation – Romero
31411 La Matanza Street, Suite A
San Juan Capistrano, CA 92675

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Lead Agency Contact Information: Christina Tran
Environmental Planning and Sustainability Section
Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Christina Tran, Senior Regional Planner

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

November 13, 2019

Wayne Walker, Co-Chairperson
Serrano Nation of Mission Indians
P.O. Box 343
Patton, CA 92369

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
OURCOUNTY CLIMATE ACTION PLAN
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

The Native American Heritage Commission (NAHC) has identified your tribe as one with traditional lands or cultural places located within the proposed boundary of the above-referenced project. Because this project requires an amendment to the General Plan, it is subject to the SB 18 Tribal Consultation requirements (Government Code Section 65352.3). This letter serves as a formal notification and invitation to consult with the County of Los Angeles (County) on the proposed project identified above.

The project site is all unincorporated areas of the County of Los Angeles (County). Two maps depicting the unincorporated County areas are enclosed for your reference.

The proposed Project, the OurCounty Climate Action Plan (OurCounty CAP), is a comprehensive update to the Los Angeles County Community Climate Action Plan (CCAP) adopted in 2015. The Project entails a General Plan amendment to update the existing CCAP, which is a component of the Air Quality Element of the General Plan. The 2015 CCAP is an action plan that was created to reduce greenhouse gas (GHG) emissions from community activities in the unincorporated Los Angeles County by at least 11% below 2010 levels by 2020. For the update, OurCounty CAP utilizes 2015 data as the baseline year and 2025, 2035, and 2045 as the years for achieving GHG reduction targets. The OurCounty CAP GHG emissions from community activities and the reduction strategies and actions are organized into the following sectors: Stationary Energy; Transportation; Waste; Industrial Processes and Product Use; and Agriculture, Forestry and Other Land Use.

In developing the OurCounty CAP, an updated GHG emissions inventory and forecast was prepared. The GHG inventory provides the baseline from which the County will track GHG emissions reductions within the unincorporated areas of the County. The OurCounty CAP provides GHG reduction targets and includes actions that will help achieve those targets.

Specifically, the OurCounty CAP is designed to do the following:

- Provide an updated greenhouse gas (GHG) emission inventory by sectors using 2015 data as the baseline and forecast emissions for 2025, 2035, and 2045;
- Establish GHG emissions reduction targets as follows:
 - o by 2025, reduce GHG emissions by 25% below 2015 levels (aligned with 40% reduction below 1990 levels by 2030, consistent with SB 32);
 - o by 2035, reduce GHG emissions by 50% below 2015 levels (exceeding 19% reduction in per capita emissions from 2005 by 2035 and 21% reduction from 2005 by 2040, consistent with SB 375); and
 - o by 2045, achieve carbon neutrality in unincorporated LA County (consistent with Executive Order B-55-18).
- Incorporate certain actions from the 2015 CCAP that are necessary to achieve GHG emissions reduction targets;
- Establish new GHG emissions reduction actions;
- Outline the potential GHG emissions reduction through OurCounty CAP actions; and
- Establish procedures/protocols to monitor and verify the effectiveness of the actions to reduce GHG emissions.

The OurCounty CAP does not propose any change to the existing land use or zoning designations of the County General Plan or Zoning Ordinance, respectively. Furthermore, the OurCounty CAP does not directly involve any new construction/physical development nor does it grant any entitlements for development. Any future site-specific discretionary project would require a project-level environmental review under the California Environmental Quality Act.

The NAHC has provided the County Department of Regional Planning with a list of Native American Tribes with traditional lands or cultural places located within the unincorporated areas of the County. This letter was sent to each of the listed tribes.

Your participation in this local planning process is important. Pursuant to Government Code Section 65352.3(a)(2), you have 90 days from the receipt of this letter to request consultation with the County of Los Angeles. Please submit your request to the contact information listed below.

Lead Agency Contact Information: Christina Tran
Environmental Planning and Sustainability Section
Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Christina Tran, Senior Regional Planner

Encl: Regional Location Map
Unincorporated Areas of Los Angeles County Map

ACB:CT

Fatima Clark

From: Coastal Band of the Chumash Nation <cbcn.consultation@gmail.com>
Sent: Tuesday, November 19, 2019 10:45 PM
To: Christina Tran
Subject: Re: SB 18 Consultation (OurCounty Climate Action Plan project)

CAUTION: External Email. Proceed Responsibly.

Miss Tran. We are interested in consultation. Can we set a time to discuss?

Thank you,
Gino Altamirano

On Thu, Nov 14, 2019 at 3:35 PM Christina Tran <ctran@planning.lacounty.gov> wrote:

Good afternoon,

The signed notification for the above-referenced project was sent to you via U.S. mail on 11/13/19 in conformance with the requirements of SB 18. Attached is an unsigned copy of that notification, which is provided for your information and reference. You should be receiving the signed copy in the mail within the next few days. Please contact me if you have any questions.

Sincerely,

Christina Tran

Senior Planner

Environmental Planning and Sustainability Section
Los Angeles County Department of Regional Planning

[320 W. Temple Street, Room 1362](#)

[Los Angeles, CA 90012](#)
(213) 974-6461

ctran@planning.lacounty.gov

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Fatima Clark

From: Joyce Perry <kaamalam@gmail.com>
Sent: Thursday, December 12, 2019 10:13 AM
To: Christina Tran
Subject: Re: SB 18 Consultation (OurCounty Climate Action Plan project)

CAUTION: External Email. Proceed Responsibly.

Good Morning Christina,

On behalf of the Juaneno Band of Mission Indians, Acjachemen Nation-Belardes, I am responding to your above notification. After reviewing the contents we have no concerns, thank you.

Húu'uni 'óomaqati yáamaqati.

Teach peace

Joyce Stanfield Perry

Payomkawichum Kaamalam - President

Juaneño Band of Mission Indians, Acjachemen Nation

Tribal Manager, Cultural Resource Director

On Thu, Nov 14, 2019 at 3:33 PM Christina Tran <ctran@planning.lacounty.gov> wrote:

Good afternoon,

The signed notification for the above-referenced project was sent to you via U.S. mail on 11/13/19 in conformance with the requirements of SB 18. Attached is an unsigned copy of that notification, which is provided for your information and reference. You should be receiving the signed copy in the mail within the next few days. Please contact me if you have any questions.

Sincerely,

Christina Tran

Senior Planner

Environmental Planning and Sustainability Section
Los Angeles County Department of Regional Planning

320 W. Temple Street, Room 1362

Los Angeles, CA 90012
(213) 974-6461

ctran@planning.lacounty.gov

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Fatima Clark

From: Travis Armstrong <TArmstrong@morongo-nsn.gov>
Sent: Tuesday, December 10, 2019 4:17 PM
To: Christina Tran
Subject: SB 18 - Our County Climate Action Plan Project

CAUTION: External Email. Proceed Responsibly.

Hello,

Regarding the above referenced project, we have no additional comments to provide at this time.

Thank you for reaching out to our office.

Sincerely,

Travis Armstrong
Tribal Historic Preservation Officer
Morongo Band of Mission Indians
951-755-5259
Email: thpo@morongo-nsn.gov



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For your safety, the contents of this email have been scanned for viruses and malware.

Fatima Clark

From: Jessica Mauck <JMauck@sanmanuel-nsn.gov>
Sent: Thursday, December 12, 2019 3:33 PM
To: Christina Tran
Subject: OurCounty Climate Action Plan Project

Hi Christina,

Thank you for contacting the San Manuel Band of Mission Indians (SMBMI) regarding the above referenced project. SMBMI appreciates the opportunity to review the project documentation, which was received by our Cultural Resources Management Department on 14 November 2019, pursuant to CEQA (as amended, 2015), CA PRC 21080.3.1, and Senate Bill 18. As SMBMI has no concerns with the proposed Project, the Tribe does not elect to consult on this project.

Regards,

Jessica Mauck

CULTURAL RESOURCES ANALYST

O: (909) 864-8933 x3249

M: (909) 725-9054

26569 Community Center Drive Highland California 92346



From: Lee Clauss
Sent: Thursday, November 14, 2019 5:00 PM
To: Jessica Mauck
Subject: FW: SB 18 Consultation (OurCounty Climate Action Plan project)

[FYI...](#)

Lee Clauss

DIRECTOR, CULTURAL RESOURCES MANAGEMENT

O: (909) 864-8933

Internal: 50-3248

M: (909) 633-5851

26569 Community Center Drive Highland California 92346



From: Christina Tran <ctran@planning.lacounty.gov>
Sent: Thursday, November 14, 2019 3:32 PM

To: Lee Clauss <LClauss@sanmanuel-nsn.gov>
Subject: SB 18 Consultation (OurCounty Climate Action Plan project)

Good afternoon,

The signed notification for the above-referenced project was sent to you via U.S. mail on 11/13/19 in conformance with the requirements of SB 18. Attached is an unsigned copy of that notification, which is provided for your information and reference. You should be receiving the signed copy in the mail within the next few days. Please contact me if you have any questions.

Sincerely,

Christina Tran
Senior Planner
Environmental Planning and Sustainability Section
Los Angeles County Department of Regional Planning
320 W. Temple Street, Room 1362
Los Angeles, CA 90012
(213) 974-6461
ctran@planning.lacounty.gov

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Fatima Clark

From: Susan Arakawa <sarakawa@santaynezchumash.org>
Sent: Friday, December 6, 2019 2:12 PM
To: Christina Tran
Subject: Senate Bill (SB) 18 Consultation Our Country Climate Action Plan
Attachments: Response to Community Climate Action Plan Update LA.docx

CAUTION: External Email. Proceed Responsibly.

Hello Ms. Tran,

Please find attached our response concerning Senate Bill (SB) 18 Consultation Our Country Climate Action Plan.

Thank you for contacting us regarding this matter.

Susan Arakawa
Administrative Assistant | Elders' Council and Culture Department
Santa Ynez Band of Chumash Indians | Tribal Hall
Office: (805) 688-7997 ext. 4119
sarakawa@santaynezchumash.org





Santa Ynez Band of Chumash Indians
Tribal Elders' Council

P.O. Box 517 ♦ Santa Ynez ♦ CA ♦ 93460

Phone: (805)688-7997 ♦ Fax: (805)688-9578 ♦ Email: elders@santaynezchuhmash.org

December 6, 2019

Environmental Planning and Sustainability Section
Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012

Att.: Christina Tran, Senior Regional Planner

Re: Senate Bill (SB) 18 Consultation Our Country Climate Action

Dear Ms. Tran:

Thank you for contacting the Tribal Elders' Council for the Santa Ynez Band of Chumash Indians in regards to the above mentioned project.

At this time, the Elders Council requests no further consultation on this project; however, if supplementary literature reveals additional information, or if the scope of the work changes, we kindly ask to be notified.

If you decide to have the presence of a Native American monitor in place during ground disturbance to assure that any cultural items unearthed be identified as quickly as possible, please contact our office or Chumash of the project area.

Thank you for remembering that at one time our ancestors walked this sacred land.

Sincerely Yours,

The Tribal Elders' Council Governing Board



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

Via U.S. Mail and Email

March 11, 2020

Gino Altamirano, Chairperson
Coastal Band of the Chumash Nation
P.O. Box 4464
Santa Barbara, CA 93140

**RE: SENATE BILL (SB) 18 CONSULTATION (GOVERNMENT CODE §65352.3)
LOS ANGELES COUNTY CLIMATE ACTION PLAN
(PREVIOUSLY "OURCOUNTY CLIMATE ACTION PLAN")
Project No. 2019-002015
General Plan Amendment No. RPPL2019003630
Environmental Plan No. RPPL2019003635**

Dear Gino Altamirano,

Thank you for your email of November 19, 2019, wherein you expressed an interest in a consultation between the Coastal Band of the Chumash Nation (Chumash Nation) and the County of Los Angeles (County) pursuant to SB 18 for the above-referenced project. The County emailed you on November 21, 2019 and on January 8, 2020 to inquire about your availability for a consultation. To date, the County has not heard back from you on this matter. The County had also tried to find the phone number for the Chumash Nation by contacting the Native American Heritage Commission (NAHC) and conducting an internet search. Unfortunately, our due diligence efforts did not produce a contact number, and thus the County was not able to contact the Chumash Nation by phone.

Please be advised that this letter serves as the County's final attempt to contact the Chumash Nation in order to schedule and proceed with the consultation process. We kindly ask that the Chumash Nation respond to this letter by April 13, 2020. Our contact information is provided below for your convenience. If a response is not provided by the deadline date, the County will conclude the SB 18 process.

320 West Temple Street • Los Angeles, CA 90012 • 213-974-6411 • TDD: 213-617-2292

   @LACDRP | planning.lacounty.gov

Thank you in advance for your attention to this matter and we look forward to hearing from you.

Lead Agency Contact Information: Christina Tran
Environmental Planning and Sustainability Section
Department of Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012
Telephone: (213) 974-6461
Email: ctran@planning.lacounty.gov

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Amy J. Bodek, AICP

Alexandra Baldwin FOR
Christina Tran, Senior Regional Planner

ACB:CT