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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 29, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021120568  
**Los Angeles County 2045 Climate Action Plan**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **CAP\_RDEIR\_NOA** and **CAP\_RDEIR\_NOA\_SCH\_MemoRE NOA**. All other project information remains the same.