

**NOTICE OF PUBLIC HEARING AND
CONSIDERATION OF A FINAL PROGRAMMATIC ENVIRONMENTAL IMPACT
REPORT FOR LOS ANGELES COUNTY 2045 CLIMATE ACTION PLAN**

**PROJECT NO. 2019-002015-(1-5)
ADVANCE PLANNING NO. RPPL2019003630
ENVIRONMENTAL ASSESSMENT NO. RPPL2019003635
STATE CLEARINGHOUSE NO. 2021120568**

The Los Angeles County Regional Planning Commission (“Commission”) will conduct a public hearing to consider the project and Final Programmatic Environmental Impact Report (“PEIR”) described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.

Hearing Date and Time: Wednesday, November 15, 2023 at 9:00 a.m.

Hearing Location: 500 W. Temple St., Board Hearing Room 381-B, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-RPC. By phone at (669) 900-6833 or (346) 248-7799 (ID: 858 6032 6429).

Project Location: Unincorporated areas of Los Angeles County

Project Description: The proposed Los Angeles County 2045 Climate Action Plan (2045 CAP) is the County’s plan towards meeting greenhouse gas (GHG) emissions reduction targets for unincorporated Los Angeles County by the years of 2030, 2035, and 2045. The 2045 CAP is an implementing component of the Air Quality Element. It was developed with the goal of implementing the GHG emissions reduction policies of the General Plan Air Quality Element and aligning with statewide GHG emissions reduction targets. The project will amend the County’s General Plan Air Quality Element goals and policies and replace the Community Climate Action Plan with the 2045 CAP.

ENVIRONMENTAL DOCUMENTATION: As the lead agency, pursuant to the California Environmental Quality Act (“CEQA”), the Commission will consider the certification of the PEIR, which includes the Final PEIR and Recirculated Draft PEIR. The Commission will also consider the adoption of the CEQA Findings of Fact, a Statement of Overriding Considerations, and County Mitigation Monitoring and Reporting Program. The Final PEIR will be available for review at least 10 days prior to the public hearing date (Cal. Code of Reg. Title 14 Chap. 3 ss 15089(b)).

For more information regarding this project, contact Thuy Hua via email at climate@planning.lacounty.gov, by telephone at (213) 974-6461, or by mail at Los Angeles County Department of Regional Planning, 320 W. Temple St., Los Angeles, CA 90012.

Project materials, including the 2045 CAP and Final PEIR will be available online at: <https://planning.lacounty.gov/long-range-planning/climate-action-plan/documents/>. All correspondence received by DRP shall be considered a public record.

A printed copy of the Final PEIR will be available by appointment during normal business hours at the Los Angeles County Department of Regional Planning's headquarter office (320 W. Temple St., Los Angeles, CA 90012).

Printed copies of the Final PEIR will also be available at following locations:

AC Bilbrew Library
150 E El Segundo Blvd
Los Angeles, CA 90061

Hacienda Heights Library
16010 La Monde St
Hacienda Heights, CA 91745

Acton Agua Dulce Library
33792 Crown Valley Rd
Acton, CA 93510

La Crescenta Library
2809 Foothill Blvd
La Crescenta, CA 91214

Charter Oak Library
20540 E Arrow Highway Suite K
Covina, CA 91724

Stevenson Ranch Library
25950 The Old Road
Stevenson Ranch, CA 91381

East Los Angeles Library
4837 E 3rd St
Los Angeles, CA 90022

Topanga Library
122 N Topanga Canyon Blvd
Topanga, CA 90290

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Si necesita más información por favor llame al (213) 974-6427 or visite el sitio del proyecto. 如果您有任何疑問請致電 (213) 974-6427 或請參閱項目官网。
<https://planning.lacounty.gov/long-range-planning/climate-action-plan/documents/>.