

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Big Bear High School Football and Track Stadium Project

Lead Agency: Bear Valley Unified School District Contact Person: Terry Planz
Mailing Address: 201 N. E Street Phone: (909) 866-4179
City: San Bernardino Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Big Bear Lake
Cross Streets: Maple Lane and Baldwin Lane Zip Code: 92315
Longitude/Latitude (degrees, minutes and seconds): 34 ° 15 ' 6.00 " N / 116 ° 49 ' 33.36" W Total Acres: ~7 acres
Assessor's Parcel No.: 0312-311-20 Section: 13 Twp.: 2N Range: 1E Base: SBBM
Within 2 Miles: State Hwy #: SR-38, SR-18 Waterways: _____
Airports: Big Bear Airport Railways: _____ Schools: BBHS/Balwin Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Stadium for School District Athletics
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

see page 2

Project Description: (please use a separate page if necessary)

The proposed Big Bear High School Football and Track Stadium Project consists of development within a ~7-acre site designated for Institutional use by the County of San Bernardino General Plan on the northwest corner of Maple Lane and Baldwin Lane in the Unincorporated Community of Sugarloaf. The project consists of one parcel with the following Assessor's Parcel Numbers (APN): 0312-311-20.

(continued on next page)

Notice of Completion, page 2

Present Land Use / Zoning / General Plan Designation:

General Plan Designation: Previous General Plan Designation: Institutional (IN) and Rural Living-10/20/40 acre minimum (RL); NEW: Public Facility (PF)

Zoning: Previous Zoning: Bear Valley/Institutional and Bear Valley/Rural Living-20 Acre Minimum; NEW: Institutional (IN)

Project Description (continued):

The project proposes to demolish the existing structures on site, and develop the site as a continuation of the Big Bear High School athletic fields with a new football and track stadium to serve the High School and District athletics. On the western edge of the site, centered with the football and track field, the project proposes to install a home team grandstand with a 750± seating capacity. On the eastern edge of the site, centered with the football and track field, the project proposes to install a visiting team grandstand with a 250 ± seating capacity. The project proposes to install field lighting illuminating to 50 footcandles on either side of the home and visiting team grandstands, with lighting directed towards the fields, shielded to the greatest extent possible from the nearby residential community to the south of the project site. At the southern end of the site toward Baldwin Lane, the project proposes to install a north facing scoreboard. On either side of the scoreboard, two flag poles will be installed. The proposed project will be accessible via new driveways at Baldwin Lane and Maple Lane, which connect to a parking lot that provides exit at either access point. The parking provided at the site will be limited to handicapped (ADA) parking, and a designated drop-off zone.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 30, 2021 Ending Date January 28, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Bear Valley Unified School District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>201 N. E Street (mailing address)</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>San Bernardino, CA 92401</u>
Contact: <u>Kaitlyn Dodson-Hamilton</u>	Phone: <u>(909) 866-4179</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 12/28/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.