



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 11, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2021120617**
2055 Chestnut Street

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **2055 Chestnut FMND Letter to SCH-signed**. All other project information remains the same.