

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 21-616576

State Clearinghouse # (if applicable): \_\_\_\_\_

Lead Agency: CITY OF MURRIETA

Date: 12/28/2021

County Agency of Filing: RIVERSIDE

Document No: E-202101390

Project Title: MINOR CONDITIONAL USE PERMIT 2021-2375 FOR INSTRUCTIONAL TASTING EVENTS

Project Applicant Name: JAY KERNER, MURRIETA TOWN CENTER RETAIL

Phone Number: (951) 461-6069

Project Applicant Address: 1 TOWN SQUARE, MURRIETA, CA 92562

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DFG No Effect Determination (Form Attached))

Project that is exempt from fees (Notice of Exemption)

Total Received \$50.00

Signature and title of person receiving payment:

M. Gonzales

Deputy

Notes:

**NOTICE OF EXEMPTION**

**TO:** County Clerk and Recorder's Office  
County of Riverside  
2724 Gateway Drive  
Riverside, CA 92507

**FROM:** City of Murrieta  
Planning Division (DSD)  
1 Town Square  
Murrieta, CA 92562

**Project Title:** Minor Conditional Use Permit 2021-2375 for Instructional Tasting Events

**Project Applicant:** Jay Kerner, Murrieta Town Center Retail Owner, L.P.

**Description of Project:** The project is a Minor Conditional Use Permit to allow for instructional tastings within a grocery store. The area in which the instructional tasting event will be held will be separated from the remainder of the off-sale licensed premises by a wall, rope, cable, cord, chain, fence, or other permanent or temporary barrier. The tasting events will be held within normal business hours, which is from 10 a.m. and 9 p.m. Monday through Sunday. An instructional tasting event on the subject of wine or distilled spirits shall be limited to not more than three (3) tastings per person per day. A single tasting of distilled spirits shall not exceed one-fourth of one ounce and a single tasting of wine shall not exceed one ounce. An instructional tasting event on the subject of beer shall be limited to not more than the tasting of eight ounces of beer per person per day.

**Project Site Size:** 12.44 acres.

**Project Location:** The project site is located 40481 Murrieta Hot Springs Road, (Murrieta), County of Riverside, California. Assessor's Parcel #: 912-020-004.

**Public Agency Approval:** On November 22, 2021, the City of Murrieta Director of Development Services made the determination that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) guidelines Section 15301 – Existing Facilities and approved the project.

**Exempt Status:**

- Ministerial (Section 21080 (b)(1); Section 15268);
- Declared Emergency (Section 21080 (b) (3); Section 15269(a));
- Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
- Statutory Exemption (Section Number: \_\_\_\_\_);
- Categorical Exemption: 15301 – Existing Facilities**
- The activity is not subject to CEQA (Section 15061(b)(3))
- Other:

**Statement of Reasons Supporting the Finding that the Project is Exempt:** The project is exempt under CEQA Guidelines Section 15301 – Existing Facilities, based on the following findings: The project is exempt under CEQA Guidelines Section 15301 – Existing Facilities. Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The project involves negligible changes to the existing use and no interior or exterior modifications are within the scope of this project.

**Contact Person:** Jarrett Ramaiya, City Planner **Phone Number:** (951) 461-6069

Signature: 

Date: 12/28/21

**Received for Filing:** (To be completed by the County)

DATE \_\_\_\_\_

**F I L E D / P O S T E D**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202101390  
12/28/2021 01:51 PM Fee: \$ 50.00  
Page 1 of 1

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

