

Notice of Exemption

To: Office of Planning and Research P0 Box
3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

County Clerk
County of Contra Costa _____

From: San Francisco Bay Regional Water Quality
Control Board
1515 Clay Street, Suite 1400
Oakland, California 94612

Project Title:

Municipal Wastewater Dischargers – Amendment of NPDES Permits to Update Monitoring and Reporting Provisions

Project Location - Specific:

The project covers over 40 different facilities located in the nine counties surrounding San Francisco Bay.

Project Location - Counties: Alameda, Contra Costa, Solano, Napa, Sonoma, Marin, San Francisco, San Mateo, and Santa Clara

Description of Project:

The permit amendment reduces influent, effluent, and biosolids monitoring requirements for select pollutants and requires municipal wastewater dischargers to provide supplemental funding to the Regional Monitoring Program for Water Quality in San Francisco Bay to support additional studies for constituents of emerging concern.

Name of Public Agency Approving Project: California Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: California Regional Water Quality Control Board

Exempt Status: *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 13389 of the California Water Code
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project is adoption of NPDES permit.

Lead Agency: San Francisco Bay Regional Water Board

Contact Person: Robert Schlipf

Area Code/Telephone/Extension: (510) 622-2478

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 12/17/2021 Title: Executive Officer

Michael Montgomery

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: _____