



2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 12-2021-407
STATE CLEARINGHOUSE NUMBER (If applicable) -

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY BLUE LAKE CTY	LEAD AGENCY EMAIL Grees@shn-engr.com	DATE 12/30/2021
COUNTY/STATE AGENCY OF FILING HUMBOLDT		DOCUMENT NUMBER 12-2021-407

PROJECT TITLE  
BLUE LAKE RECREATION FACILITY IMPROVEMENTS PROJECT

PROJECT APPLICANT NAME BLUE LAKE CTY	PROJECT APPLICANT EMAIL Grees@shn-engr.com	PHONE NUMBER (707) 822-5785
PROJECT APPLICANT ADDRESS 025-132-001 AND 025-141-001	CITY BLUE LAKE	STATE CA
		ZIP CODE 95525

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other
- TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE S Carns, Deputy County Clerk-Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Blue Lake
111 Greenwood Road/PO Box 458
Blue Lake, CA 95525

County Clerk
County of: Humboldt
825 5th Street, Fifth Floor
Eureka, CA 95501

(Address)

Project Title: Blue Lake Recreation Facility Improvements Project

Project Applicant: City of Blue Lake

Project Location - Specific:

APNs 025-132-001 and 025-141-001

Project Location - City: Blue Lake Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:

The City of Blue Lake proposes several improvements to Perigot Park (025-132-001) including renovations to Prasch Hall (roof, floor, stage, party room, and kitchen), installation of dog training obstacles at the dog park, replacement of the infield soils at the softball field to improve drainage, replacement of the chips at the playground, and installation of a kitchen floor drain in the serving booth. The project also proposes renovations to the tennis/basketball courts on parcel 025-141-001 including modifying the playing surface to allow pickle ball and improving the outdoor lighting.

Name of Public Agency Approving Project: City of Blue Lake

Name of Person or Agency Carrying Out Project: City of Blue Lake

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301 and 15303
Statutory Exemptions. State code number:

Reasons why project is exempt:

Consistent with Section 15301, the project proposes the renovation and minor improvement of existing public structures and facilities. Additionally, the project proposes small structures that are similar to the structures identified in Section 15303(e).

Lead Agency
Contact Person: Garry Rees Area Code/Telephone/Extension: 707-822-5785

grees@shn - engr.com

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Garry Rees Date: 12/29/21 Title: City Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

12-2021-407

Recorded - Official Records
Humboldt County, California
Kelly E. Sanders, Recorder
Recorded by:

Pages: 1

Recording Fee: \$ 50.00
Tax Fee: \$0.00
Clerk: sc Total: \$50.00
Dec 30, 2021 at 08:34:50

\*\*\* CONFORMED COPY \*\*\*