

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022010052

Project Title: Fresno City College Softball Field Improvement Project

Lead Agency: State Center Community College District

Contact Person: Shannon Robertson

Mailing Address: 1171 Fulton Street

Phone: (559) 243-7192

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Cross Streets: College Avenue and Yale Avenue Zip Code: 93704

Longitude/Latitude (degrees, minutes and seconds): 36 ° 46 ' 12 " N / 119 ° 47 ' 47 " W Total Acres: 2.0

Assessor's Parcel No.: 444-163-34T, 35T Section: 28 Twp.: 13S Range: 20E Base: MDB&M

Within 2 Miles: State Hwy #: CA-41, CA-180

Waterways: _____

Airports: _____

Railways: BNSF

Schools: Yes

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Public Educational Facilities</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input checked="" type="checkbox"/> Educational: <u>Community college athletic facilities</u>	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input type="checkbox"/> Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Facility - College

Project Description: *(please use a separate page if necessary)*

Please see attachment

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

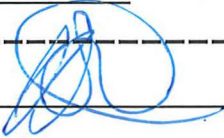
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2022 Ending Date September 2, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Odell Planning & Research, Inc.</u>	Applicant: _____
Address: <u>49346 Road 426, Suite 2</u>	Address: _____
City/State/Zip: <u>Oakhurst, CA 93644</u>	City/State/Zip: _____
Contact: <u>Daniel Brannick, Senior Planner</u>	Phone: _____
Phone: <u>(559) 472-7167</u>	

Signature of Lead Agency Representative:  _____ Date: 8/2/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The project site is located on the north side of the Fresno City College campus (addressed at 1101 E. University Avenue, Fresno, CA 93741), south of Yale Avenue, east of College Avenue and west of the BNSF railroad tracks. The project encompasses approximately 2.0 acres within the campus in an area currently occupied by the college's existing softball field and a portion of the grass-turfed area located immediately west of the softball field. The area surrounding the project site consists of other existing Fresno City College athletic facilities (gymnasium, swimming pools, tennis courts), single-family and multifamily residential development, green space, and railroad tracks. The project does not entail an expansion of the existing campus boundaries.

The project would make substantial improvements to Fresno City College's existing softball facilities for the purposes of addressing the long-standing facility inequities that exist in the women's softball field and increasing the overall quality and student experience of those enrolled in courses at the facility and women's softball program. The proposed improvements include new bleacher seating (200-person seating capacity), an announcer's booth, in-ground dugout enclosures, a batting cage area, two pitching warm-up areas, backstop fencing (minimum 30-foot-tall netting style system), windscreens (replacing existing windscreens on chain-link fencing), and field lighting. The project would utilize the existing softball field's outfield fencing, foul poles, and scoreboard. Field lighting would consist of light fixtures mounted on six 60-foot-tall poles. The lighting fixtures would utilize state-of-the-art LED lighting designed and oriented to light the field and project areas adjacent to the field that need to be lighted with little or no spillover on non-project areas. The project also includes construction of a team building (measuring 1,756 square feet and containing a team room, coach's office, restrooms, snack bar, and storage areas), three ADA parking stalls, and concrete sidewalk areas. The three ADA parking stalls would be accessed via an existing on-campus access road and existing driveways on the east side of College Avenue near Cambridge Avenue.

The project would operate year-round, with most activity occurring during the January-May collegiate softball season. The project is expected to host up to 20 games plus team practices during the softball season. The project may also be utilized for hosting occasional collegiate softball tournaments. Games and practices would be held on weekdays and weekends and would be scheduled for both daytime and evening hours. Operational hours would range from 7:00 a.m. to 10:00 p.m. The project would not increase the total number of games or overall number of tournaments that occur per year under existing conditions. Further, the project's use would be limited to the FCC softball program; other unaffiliated uses are not entailed as part of the project. If approved, the project is anticipated to begin construction in late 2022 and be completed by fall/winter 2023, with the project beginning operation during the 2023-24 academic year.