



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 14, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022020217**
Mt. Hough Trail Project Phase 2

Per Lead Agency, the review period for the above referenced project is *extended* to **March 16, 2022**, to accommodate the review process. Refer to the attachments **_Memo_Correction Per Lead** for more details. All other project information remains the same.