

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: EDCO Expansion Project

Lead Agency: City of La Mesa Contact Person: Laura Traffenstedt
 Mailing Address: 8130 Allison Avenue Phone: (619) 667-1188
 City: La Mesa Zip: 91942 County: San Diego

Project Location: County: San Diego City/Nearest Community: La Mesa
 Cross Streets: Commercial Street and Industrial Lane Zip Code: 91942

Longitude/Latitude (degrees, minutes and seconds): 32 ° 46 ' 26 " N / 117 ° 01 ' 17 " W Total Acres: 5.07

Assessor's Parcel No.: 464-600-07-00 Section: _____ Twp.: 16 South Range: 1 West Base: La Mesa

Within 2 Miles: State Hwy #: State Route 125 and Interstate 8 Waterways: Lake Murray, Alvarado Creek
 Airports: none Railways: MTS Green Line Trolley Schools: Multiple: Lemon Ave ES, Christ Lutheran, etc.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 103 Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

EDCO Solid Waste Facility (Industrial)/M-D(Industrial Service and Manufacturing/Urban Design Overlay)/City Public Use

Project Description: (please use a separate page if necessary)

The EDCO Material Recovery Facility and Transfer Station (Station) is a fully surfaced, existing solid waste facility, with some structures and a landscaped perimeter. It has been operating since 1999 under a City March 25, 1997-approved Conditional Use Permit (CUP) # CP-06-96 for the operation of EDCO Station, with a permitted tonnage limit of 1,000 tons per day (tpd). EDCO is requesting an "expansion" of the facility. This includes both focused footprint effects, as well as an expansion in daily tonnage treated. Expansion is proposed due to continued growth in the region, including increased public disposal (self-haulers) and seasonal surges, which require an increase in tonnage capacity to a total of 2,000 tpd. An exit scale and scale house are proposed to be added, which comprises the only proposed change to facility footprint. A concrete pad would be installed to support the scale house, and a small (103 square feet) pre-engineered metal building would be brought in by truck, unloaded, and secured to the concrete. The structure would be relatively square in shape, have a door and window, and a flat roof. It would not exceed 12 feet 8 inches in height. The scale would consist of an approximately 70-foot-long steel platform truck scale with 15-foot-long concrete ramps on both sides of the platform. The new weigh station would improve circulation—allowing for adequate on-site queuing, offloading and efficient overall site circulation, as well as for maximum safety by separating commercial and public vehicles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2022 Ending Date February 6, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>EDCO</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>6670 Federal Boulevard</u>
City/State/Zip: <u>La Mesa / CA / 91942</u>	City/State/Zip: <u>Lemon Grove / CA / 91945</u>
Contact: <u>Tim Belzman</u>	Phone: <u>619-287-3532</u>
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative: Laura Traffenstedt Digitally signed by Laura Traffenstedt
Date: 2022.01.05 10:55:00 -08'00' Date: 01/05/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.