

Date received for filing:

## California Environmental Quality Act: Notice of Exemption

| То:  | Office of Planning and Research<br>State Clearinghouse<br>Digital Upload   | From:  | The Metropolitan Water District of Southern California<br>P.O. Box 54153<br>Los Angeles, California 90054-0153   |
|--|--|--|--|
| •  | ect Name: Agreement with the State of Ca<br>itional Flexible Storage from Castaic Lake   | alifornia Depa   | artment of Water Resources (DWR) to Take   |
| Proje  | ect Location - Specific: Castaic Lake (see at  | tached project   | location map)  |
| Proje  | ect Location - City: see map   | Proje  | ct Location - County: Los Angeles and Ventur   |
| Depar<br>flexible<br>Water<br>from I<br>Metro<br>instead | Lake Perris, as allowed under the terms of its existing lopolitan and DWR would allow Metropolitan to tempor   | ecute an agreeme<br>mergency drough<br>ntly is unable to<br>long-term SWP or<br>rarily take delive | ent that would allow Metropolitan to take additional and conditions and Metropolitan's extremely low State take delivery of 48,699 acre-feet of flexible storage water contract with DWR. The proposed agreement between ry of this flexible storage water from Castaic Lake |
| Nam  | ne of Person or Agency Carrying Out Proje  | ct: Metropoli  | tan Water District of Southern California  |
| Exen   | mpt Status: (check as applicable)  Ministerial (Public Resources Code § 2108)  Not a Project (Public Resources Code § 21  Declared Emergency (Public Resources Code Emergency Project (Public Resources Code Emergency Project (Public Resources Code Categorical Exemption, Class 1, State CEQ Statutory Exemption, State CEQA Guideling Other, State CEQA Guidelines | 065, State CE<br>ode §21080(b)<br>e §21080(b)(2<br>e §21080(b)(4<br>QA Guidelines                  | QA Guidelines § 15378) (3); State CEQA Guidelines (2); State CEQA Guidelines (3); State CEQA Guidelines §15269(c))   |
| The proje  | sons why project is exempt: proposed project is exempt because it consists of specient also consists of the operation, repair, maintenance, at attructures, facilities, mechanical equipment, or topomer use.  | permitting, leasing  |  |
| Lead   | Agency Contact Person: Jennifer Harriger   | at (213) 217-  | 7658   |
| Signa  | ature:<br>Team Manager   |  | <b>Date:</b> January 4, 2022   |
|  | The Metropolitan Water District of Sou   | uthern Califor   | nia  |