

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH _____

Project Title: PG&E Power Asset Acquisition Project

Lead Agency: San Francisco Planning Department Contact Person: Julie Moore
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7566
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco, San Mateo City/Nearest Community: San Francisco/Daly City/Brisbane

Cross Streets: Various Zip Code: various

Lat. / Long. (degrees, minutes, and seconds): 37° 44' 5.7" N / -122°30'24.73" W Total Acres: 30

Assessor's Parcel No.: Various Section: 27 Twp.: TO2S Range: R06W Base: MDM

Within 2 Miles: State Hwy #: 1, 101, 280, 35 Waterways: Pacific Ocean, Lake Merced
Airports: n/a Railways: n/a Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other SFPUC Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type electricity MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Other: Acquisition of electrical distribution system and new infrastructure

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project located in industrial, commercial and residential areas.

Project Description: *(please use a separate page if necessary)*

See attached separate page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | _____ |
| <input type="checkbox"/> Housing & Community Development | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 5, 2022 Ending Date: February 4, 2022 at 5:00 p.m.

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>San Francisco Public Utilities Commission, Sue Chau</u>
Address: _____	Address: <u>525 Golden Gate Avenue, 6th Floor</u>
City/State/Zip: _____	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: _____	Phone: <u>(415) 554-1652</u>
Phone: _____	

Signature of Lead Agency Representative: *Julie Moore* Date: 1/5/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

Subject to required approvals, the City and County of San Francisco intends to purchase all of Pacific Gas and Electric Company (PG&E's) distribution assets and substantially all of PG&E's transmission assets that are needed for the city to provide reliable electricity service to customers within San Francisco. These assets generally include substations, transformers, transmission and distribution lines, supporting equipment, operational facilities, relevant records, and other facilities (e.g., streetlights). The project would also include the transfer, assignment, or assumption of PG&E-owned fee property, easements, rights-of-way, lease agreements, permits, and other land-related agreements, as well as new lease or other agreements between the city and PG&E as necessary for safe and reliable operation and maintenance of the transferred assets. In addition, the SFPUC would acquire property rights as needed for the construction, installation, operation, and maintenance of proposed infrastructure on public land or private lands.

As part of the transfer, certain PG&E facilities outside of the city limits must be physically separated from PG&E's electricity grid within the city. To do so, the SFPUC would modify some existing substations, construct new distribution feeders, and install distribution infrastructure to connect and disconnect existing electric lines. The environmental review discusses those components that would require physical changes to the environment. The project area, as defined, includes areas where excavation is proposed, as well as any above- or below- ground connection and disconnection locations. This includes underground power distribution lines and vaults, new equipment at four existing substations, and distribution system separation work. The portion of the project requiring new construction or modifications to existing facilities would primarily be in the southern portion of San Francisco and along the county border in the northern portions of Brisbane and Daly City. The main distribution line alignment would be approximately 5 miles long and installed within streets, sidewalks, and other publicly-owned land. It would extend from near Junipero Serra Boulevard and Holloway Avenue on the west, south to Brotherhood Way, and east along Alemany Boulevard and Geneva Avenue to the Martin substation in Brisbane. New equipment would be installed within the following substations: Martin (Geneva Avenue near Bayshore Boulevard); Potrero (Illinois Street near Humboldt Street); Plymouth (Plymouth Avenue near Broad Street); and, Randolph (Byxbee Street near Randolph). Disconnecting and connecting distribution lines between overhead poles and underground vaults could occur either above- or below-ground, and would be performed in small, discontinuous areas generally located near the county border.