

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Tract Map 21-03; Johnston

Lead Agency: Tehama County Planning Dept. Contact Person: Jessica Martinez, Planner II
Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200
City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Corning

Cross Streets: Southeast corner of River Road and Napa Road approx. .5 miles east of Hwy 99w. Zip Code: 96021

Total Acres: Approximately 3.64 acres.

Assessor's Parcel No.: 067-310-056 Section: 35 Twp.: 25N Range: 3W Base: MDBM

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 3 Acres 3.64 Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Septic Systems	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildfire
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Traffic	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Tribal	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Mandatory Findings of Significance
<input type="checkbox"/> Energy	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Water Quality	
<input type="checkbox"/> Other _____			

Present Land Use/Zoning/General Plan Designation:

RE-MH-B:10 ; Residential Estate – Special Mobile Home Combining District – Special Building Site Combining District. SR; Suburban Residential

Project Description: *(please use a separate page if necessary)*

The site is located on the southeast corner of River Road and Napa Road, approximately half a mile east of State Highway 99W. The site is relatively flat or slightly slopes from the west to the east and away from Napa Road. The area appears to be heavily farmed with orchards, which is typical for the area. The three additional lots to this parcel, which is a designated remained left over from Parcel Map No. 20-01 that contained 4 other parcels is what triggered the Tentative Tract Map requirement for this project pursuant to the Subdivision Map Act. These three additional lots will be developed for residential purposes, similar to those of the original Parcel Map

No. 20-01. Therefore, the remaining walnut trees on this parcels left over from an old antiquated orchard will be removed for said development. There are no significant riparian habitat corridors on or near the project. This portion of the original parcel map does not contain any structures or improvements. As noted above, the surrounding land uses appear to be heavily farmed with orchards, which is typical for the area along with placement of sporadic single-family homes consistent with the rural agricultural nature in this portion of Tehama County.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Wildlife Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 7, 2022 Ending Date: February 7, 2022

Lead Agency (Complete if applicable):

Applicant: Keith Johnston
 Address: 6122 Napa Road
 City/State/Zip: Corning, CA 96021

Land Owner: Keith Johnston
 Address: 6122 Napa Road
 City/State/Zip: Corning, CA 96021

Contact: Keith Johnston

Phone: 530-567-5720

Signature of Lead Agency Representative: Jessica Martinez **Date:** 01/04/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.