

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Turlock Subbasin Groundwater Sustainability Plan

Lead Agency: West Turlock Subbasin Groundwater Sustainability Agency

Contact Person: Michael Cooke

Mailing Address: c/o Turlock Irrigation District, PO Box 949

Phone: _____

City: Turlock, CA

Zip: 95381

County: Stanislaus and Merced

Project Location: County: Stanislaus, Merced

City/Nearest Community: Various

Cross Streets: Various

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Various

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Groundwater Sustainability Plan**Development Type:** Residential: Units _____ Acres _____

Acres _____

Employees _____

 Transportation: Type _____ Office: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Waste Treatment: Type _____

MGD _____

 Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Various

Project Description: (please use a separate page if necessary)

The Turlock Subbasin Groundwater Sustainability Plan (GSP) was developed to achieve the sustainability goals of the Turlock Subbasin by 2042 and to avoid undesirable results over the remainder of the 50-year planning horizon. The Turlock Subbasin GSP presents a variety of projects that utilize water from various sources, including but not limited to surface water, stormwater and reclaimed water, for direct and in-lieu groundwater recharge. Projects can be generally categorized as either urban and municipal or agricultural projects, and incorporate the use of new (e.g., treatment facilities, pipelines) or existing (e.g., canals, pipelines, reservoirs) infrastructure to enhance water supply. The Turlock Subbasin GSP also identifies management actions to be implemented in conjunction with projects. These include: demand reduction strategies, such as voluntary conservation and/or farmland fallowing; pumping management, such as a groundwater extraction reporting program and a groundwater allocation and pumping management program; and, a domestic well mitigation program. The Program Environmental Impact Report (PEIR) would analyze resources that may be affected by implementation of the projects and management actions in the Turlock Subbasin GSP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2022 Ending Date February 7, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>West Turlock Subbasin Groundwater Sustainability Agency</u>
Address: <u>2600 Capitol Avenue, Suite 200</u>	Address: <u>c/o Turlock Irrigation District, PO Box 949</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Turlock, CA 95381</u>
Contact: <u>Meredith Parkin</u>	Phone: _____
Phone: <u>916.600.4125</u>	

Signature of Lead Agency Representative:  **Date:** 01.07.2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.