

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022010094

Project Title: San Marino Center Improvement Project

Lead Agency: City of San Marino Contact Person: Isidro Figueroa
 Mailing Address: 2200 Huntington Drive Phone: (626) 300-0710
 City: San Marino Zip: 91108 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: San Marino
 Cross Streets: Huntington Drive/West Drive Zip Code: 91108

Longitude/Latitude (degrees, minutes and seconds): 34 ° 119 ' 69 " N / 118 ° 1138 ' 46 " W Total Acres: 0.59

Assessor's Parcel No.: 5334-024-903 Section: 2 Twp.: 1S Range: 12W Base: SBBM

Within 2 Miles: State Hwy #: None Waterways: None
 Airports: None Railways: None Schools: Huntington Middle, Valentine Elem

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Public Community Center

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

R-1; Very Low Density Residential

Project Description: (please use a separate page if necessary)

The Project proposes to make both exterior and interior improvements to the San Marino Center (SMC), which is eligible for listing to the National Register of Historic Places, is on the California Register of Historical Resources, and which is a City Landmark under San Marino City Code, Chapter XXIII, Article 18 Section 23.18.03 (A). The proposed exterior upgrades will change the existing architectural style of the building façade from "Modern Colonial Revival" to a "Spanish Mediterranean" architectural style which is similar to that of the adjacent Crowell Library. Proposed interior upgrades include but are not limited to: adding offices to accommodate six City Recreation Department staff; optimizing the interior public gathering space; replacing to current standards the heating/air conditioning, plumbing, electrical systems; and replacing the period light fixtures and flooring with modern fixtures and flooring. Other updates include various exterior and interior improvements for compliance with the Americans with Disabilities Act. The Project is a local project, and there are no responsible or trustee agencies.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 15, 2022 Ending Date April 14, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>ELMT Consulting</u>	Applicant: <u>City of San Marino</u>
Address: <u>2201 N. Grand Avenue #10098</u>	Address: <u>2200 Huntington Drive</u>
City/State/Zip: <u>Santa Ana, CA 92711</u>	City/State/Zip: <u>San Marino, CA 91108</u>
Contact: <u>Julie Gilbert</u>	Phone: <u>(626) 300-0710</u>
Phone: <u>(909) 496-5960</u>	

Signature of Lead Agency Representative:  Date: 3/14/22

Authority cited: Section 21083, Public Resources Code. Reference Section 21161, Public Resources Code.