



**LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET**

ORIGINAL FILED
JUN 09 2022
LOS ANGELES, COUNTY CLERK

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**Final Environmental Impact Report San Marino Center Improvement Project
SCH No. 2022010094**

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): **Notice of Determination (NOD)**

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Los Angeles, Environmental Filings
Address: 12400 E. Imperial Hwy, #1201
Norwalk, CA 90650

From:

Public Agency: City of San Marino
Address: 2200 Huntington Drive
San Marino, CA 91108
Contact: Isidro Figueroa
Phone: (626) 300-0710

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022010094

Project Title: San Marino Center Improvement Project

Project Applicant: City of San Marino

Project Location (include county): 1800 Huntington Drive, San Marino

Project Description:

The Project proposes to make exterior and interior improvements to the San Marino Center (SMC), which is eligible for listing to the National Register of Historic Places, is on the California Register of Historical Resources, and which is a City Landmark under San Marino City Code, Chapter XXIII, Article 18 Section 23.18.03.

This is to advise that the City of San Marino has approved the above (Lead Agency or Responsible Agency)

described project on June 8, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of San Marino, 2200 Huntington Drive, San Marino, CA

Signature (Public Agency): [Signature] Title: Community Development Director

Date: June 8, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 19 — 06/09/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022010094

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Marino	LEAD AGENCY EMAIL ifigueroa@cityofsanmarino.org	DATE 06/09/2022
COUNTY/STATE AGENCY OF FILING Los Angeles	DOCUMENT NUMBER	

PROJECT TITLE

San Marino Center Improvement Project

PROJECT APPLICANT NAME City of San Marino	PROJECT APPLICANT EMAIL ifigueroa@cityofsanmarino.org	PHONE NUMBER (626) 300-0710
PROJECT APPLICANT ADDRESS 2200 Huntington Drive	CITY San Marino	STATE CA
		ZIP CODE 93030

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>3,539.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Isidro Figueroa, Community Development Director
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State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202206091250002
STATE CLEARING HOUSE # (if applicable) 2022010094

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN MARINO			DATE 06/09/2022
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2022125087
PROJECT TITLE SAN MARINO CENTER IMPROVEMENT PROJECT			
PROJECT APPLICANT NAME ISIDRO PANTOJA FIGUEROA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 164 S BONITA AVE	CITY OXNARD	STATE CA	ZIP CODE 93030

PROJECT APPLICANT (Check appropriate box):

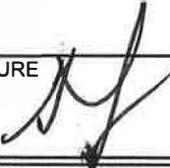
- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|--------------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ 3,539.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,548.00 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,203.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,614.25

SIGNATURE X 	TITLE ITC
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