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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 10, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022010138**  
**Water Loss Control Performance Standards**

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The Lead Agency has *extended* the review period for the above referenced project to **February 11, 2022** to accommodate the review process. All other project information remains the same.