

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: California Correctional Center Closure
Lead Agency: California Department of Corrections and Rehabilitation **Contact Person:** Peter J Connelly Jr
Mailing Address: 9838 Old Placerville Rd Suite B **Phone:** 916-255-3010
City: Sacramento **Zip:** 95827 **County:** Sacramento

Project Location: County: Lassen County City/Nearest Community: Susanville
 Cross Streets: Center Rd and Leavitt Ln (closest cross streets) Zip Code: 96127
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 24 ' 9.23 " N / 120 ° 30 ' 48.42 " W Total Acres: 1,100
 Assessor's Parcel No.: 117-510-06-11; 117-150-01-11 Section: 3; 4 Twp.: 29N Range: 13E Base: CA21
 Within 2 Miles: State Hwy #: Route 395 Waterways: Susan River
 Airports: NA Railways: Union Pacific RR Schools: Leavitt Lake Head Start

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Closure

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Prison closure
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>tribal cultural resources</u>

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Prison; General Plan: Institutional

Project Description: *(please use a separate page if necessary)*

In compliance with Section 5003.7 of the California Penal Code, the California Department of Corrections and Rehabilitation (CDCR) is required to notify the State budget committees of the California State Assembly and California State Senate, as well as the Legislative Analyst's Office, of two specific State-owned and -operated prisons proposed for closure. Accordingly, CDCR has identified the California Correctional Center (CCC) for closure. CDCR would cease operations at CCC and retain a reduced staff to ensure that the facility is maintained in operating condition. Operation of neighboring High Desert State Prison (HDSP) would continue, with the responsibility of operating some facilities that HDSP shares with CCC to be transferred to HDSP. To facilitate facility closure, incarcerated persons would be transferred from the CCC facility to other CDCR institutions that meet the needs of the incarcerated person. Additionally, CDCR and California Correctional Health Care Services would work with CCC staff to facilitate staff transfers to other CDCR institutions, including to HDSP as appropriate, to minimize loss of State employment. After all existing incarcerated individuals are transferred to other institutions, the CCC facility would enter a phase of maintenance and security characterized as a "warm shutdown." This transition to a fully closed facility would result in the retention of approximately 10 staff to maintain/minimize deterioration of critical facility infrastructure, such as electrical systems, heating/ventilation equipment, plumbing, building exteriors, and grounds.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Lassen County</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>City of Susanville</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 11, 2022 Ending Date February 14, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>N/A</u>
Address: <u>455 Capitol Mall Suite 300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Heather Blair</u>	Phone: _____
Phone: <u>916-732-7337</u>	

Signature of Lead Agency Representative: Peter J Connelly, Jr Digitally signed by Peter J Connelly, Jr
Date: 2022.01.10 13:23:53 -08'00' Date: January 10, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.