

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study Application No. 8011 and Director Review and Approval Application No. 4650

Lead Agency: Fresno County Contact Person: Elliot Racusin
Mailing Address: 2220 Tulare St. 6th Floor Phone: 559-600-4245
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Clovis
Cross Streets: E. Ramona Ave., & E. Garland Ave. Zip Code: 93727
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 1.74
Assessor's Parcel No.: 494-042-08 Section: 20 Twp.: 13s Range: 21e Base: MND&B
Within 2 Miles: State Hwy #: N/A Waterways: N/A
Airports: Fresno Yosemite International Railways: N/A Schools: DeWolf & Miramonte

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[X] Commercial: Sq.ft. 15,500 Acres 1.74 Employees 4
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[X] Other: Commercial Vehicle Sales

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [ ] Vegetation
[X] Agricultural Land [ ] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[ ] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

C-4 Central Trading

Project Description: (please use a separate page if necessary)

Allow the sale of automobiles, power sports, and recreational boats within the C-4 (Central Trading District) Zone District

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <u>S</u> _____ Air Resources Board                | _____ Office of Historic Preservation                     |
| _____ Boating & Waterways, Department of          | _____ Office of Public School Construction                |
| _____ California Emergency Management Agency      | _____ Parks & Recreation, Department of                   |
| _____ California Highway Patrol                   | _____ Pesticide Regulation, Department of                 |
| _____ Caltrans District # _____                   | _____ Public Utilities Commission                         |
| _____ Caltrans Division of Aeronautics            | _____ Regional WQCB # _____                               |
| _____ Caltrans Planning                           | _____ Resources Agency                                    |
| _____ Central Valley Flood Protection Board       | _____ Resources Recycling and Recovery, Department of     |
| _____ Coachella Valley Mtns. Conservancy          | _____ S.F. Bay Conservation & Development Comm.           |
| _____ Coastal Commission                          | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board                        | _____ San Joaquin River Conservancy                       |
| _____ Conservation, Department of                 | _____ Santa Monica Mtns. Conservancy                      |
| _____ Corrections, Department of                  | _____ State Lands Commission                              |
| _____ Delta Protection Commission                 | _____ SWRCB: Clean Water Grants                           |
| _____ Education, Department of                    | _____ SWRCB: Water Quality                                |
| _____ Energy Commission                           | _____ SWRCB: Water Rights                                 |
| _____ Fish & Game Region # _____                  | _____ Tahoe Regional Planning Agency                      |
| _____ Food & Agriculture, Department of           | _____ Toxic Substances Control, Department of             |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of                      |
| _____ General Services, Department of             |   |
| _____ Health Services, Department of              | _____ Other: _____  |
| _____ Housing & Community Development             | _____ Other: _____  |
| _____ Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 1/10/2022 Ending Date 2/10/2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Fresno County</u>	Applicant: <u>Chris Kahkejian</u>
Address: <u>2220 Tulare St. 6th Floor</u>	Address: <u>1938 E. Cole Ave.</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Fresno, CA 93720</u>
Contact: <u>Elliot Racusin</u>	Phone: <u>559-900-5008 &amp; 559-519-0003</u>
Phone: <u>559-600-4245</u>	

Signature of Lead Agency Representative: Elliot Racusin Date: 1/11/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.