



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Whistler Fence; File No. UPE20-0045

Public Agency: Sonoma County

Project Applicant: Carmen Cortez

Applicant Address: 1491 Willowside Road
Santa Rosa, CA 95401

Project Location: 4538 Whistler Avenue Santa Rosa

Date of Approval: January 11, 2021

To:

County Clerk- Recorder Office Office of Planning and
County of Sonoma Research

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

Deva Marie Proto, County Clerk

BY: 

Betsy Penn, Deputy Clerk

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit to legalize an existing 8-foot tall fence located on the front property line and within the 45-foot Front Street Centerline Setback, approximately 20 feet from the centerline of Whistler Avenue. The 8-foot tall fence consists of 6 feet of solid wood with 2 feet of lattice. The fence is accessory to an existing single family dwelling, located on a 5-acre rural residential parcel in a Community Separator.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for construction of accessory structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures) which allows for the construction of accessory structures such as fences.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o=co,
email=Joshua.Miranda@sonoma-county.org, c=US
Date: 2022.01.11 11:02:39 -0800



Joshua Miranda, Project Planner
Permit Sonoma
Project Review Division
(707) 565-1948

**This notice was posted on 01/12/2022
and will remain posted for a period of thirty days
through 02/12/2022**

Doc No.49-01122022-004



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-01122022-004

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 01/12/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0112-02	

PROJECT TITLE
WHISTLER FENCE; FILE NO. UPE20-0045

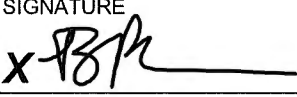
PROJECT APPLICANT NAME CARMEN CORTEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1948
PROJECT APPLICANT ADDRESS 4538 WHISTLER AVENUE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95407

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____
<hr/>		
PAYMENT METHOD:		
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other	TOTAL RECEIVED	\$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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