

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** TPM37655CZ1900005

Lead Agency: County of Riverside, Planning Department Contact Person: Brett Dawson  
 Mailing Address: 4080 Lemon Street, 12th Floor Phone: (951) 955-0972  
 City: Riverside Zip: 92501 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Hemet  
 Cross Streets: Sycamore Springs Road, Komodo Road Zip Code: 92544

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:       
 Assessor's Parcel No.: 470-200-010 Section: 25 W Twp.: 6 S Range: 1 West Base:       
 Within 2 Miles: State Hwy #: N/A Waterways: N/A  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)       Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:     

**Development Type:**

Residential: Units 3 Acres 20.08  
 Office: Sq.ft.      Acres      Employees       Transportation: Type       
 Commercial: Sq.ft.      Acres      Employees       Mining: Mineral       
 Industrial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Educational:       Waste Treatment: Type      MGD       
 Recreational:       Hazardous Waste: Type       
 Water Facilities: Type      MGD       Other:     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Residential/Rural Agriculture 10 Acre Minimum (R-A-10)/Rural:Rural Residential

**Project Description:** *(please use a separate page if necessary)*

Change of Zone No. 1900005 proposes to change the Zoning Classification of the subject property from Residential Agricultural, 10-acre minimum (R-A-10) to Residential Agricultural, 5-Acre Minimum (R-A-5).

Tentative Parcel Map No. 37655 proposes a Schedule H subdivision of 20.08 gross acres into three (3) residential lots ranging in size from 5.0 to 9.30 gross acres. The site contains an existing single- family residence, guest dwelling and horse barn.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 13, 2022 Ending Date February 1, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Forest and Jill Hansen</u>
Address: _____	Address: <u>41080 Sycamore Springs Road</u>
City/State/Zip: _____	City/State/Zip: <u>Hemet CA 92544</u>
Contact: _____	Phone: <u>951-767-1231</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/12/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.