

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
|-------|

**Project Title:** 1100 El Camino Real Project

Lead Agency: City of Millbrae

Contact Person: Sam Fielding

Mailing Address: 621 Magnolia Avenue

Phone: (650) 259-2336

City: Millbrae

Zip: 94030

County: San Mateo

**Project Location:** County: San Mateo

City/Nearest Community: Millbrae

Cross Streets: Center Street and El Camino Real

Zip Code: 94030

Longitude/Latitude (degrees, minutes and seconds): 37 ° 36 ' 29.37 " N / 122 ° 23 ' 50.89 " W Total Acres: 6.7

Assessor's Parcel No.: 021-324-190, 021-324-310, 021-324-320

Section: Buri Buri Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: US-101, I-280, SR-82, SR-35

Waterways: San Francisco Bay, San Andreas Lake

Airports: SFO

Railways: BART, Caltrain

Schools: Capuchino HS, Taylor MS

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: SCEA  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 384 Acres 5.5  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 135,967 Acres 1.2 Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG/ Energy

**Present Land Use/Zoning/General Plan Designation:**

High Density Residential and General Commercial

**Project Description:** (please use a separate page if necessary)

The proposed project would demolish all existing structures and construct a new five-story apartment complex and parking garage on 5.5 acres of the site. The applicant may also include the future development of a seven-story hotel on the remaining 1.2 acres of the project site, which would occur under a separate application. The proposed apartment complex would be approximately 396,272 gross square feet (gsf) and would consist of 384 apartment units, common open space and recreational amenity areas, and an office space for property management and leasing services. The proposed apartment complex would wrap around a six-level above-ground parking garage of approximately 203,514 gsf. The future hotel is anticipated to be approximately 135,967 gsf and surround an approximately 69,533 gsf above-ground parking garage. The future hotel would include up to 200 guest rooms and onsite amenity areas such as a restaurant and meeting room that could be reserved by businesses, local community organizations, and residents for family or special events. Other site improvements included as part of the proposed project would be landscaping, utility connections, and construction of pedestrian walkways and internal access driveways.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>        | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of                |   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 14, 2022 Ending Date February 14, 2022

### Lead Agency (Complete if applicable):

|   |   |
|---|---|
| Consulting Firm: <u>ICF</u>                     | Applicant: <u>Anton Development Company</u> |
| Address: <u>201 Mission Street, Suite 1500</u>  | Address: <u>4900 Hopyard, Suite 300</u>     |
| City/State/Zip: <u>San Francisco, CA, 94015</u> | City/State/Zip: <u>Pleasanton, CA 94588</u> |
| Contact: <u>Jennifer Andersen, AICP</u>         | Phone: _____                                |
| Phone: <u>(408) 418-0137</u>                    |   |

Signature of Lead Agency Representative: *Sam Felding* Date: 1/10/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.