



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 18, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022010218**
Blackwell's Corner Capital Maintenance

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **06_0Y130_ISMND_FED_GB_04252022_V2**. All other project information remains the same.

California Department of Transportation

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May 18, 2022

State Clearinghouse
Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

To the Office of Planning and Research:

The Final document (EA 06-0Y130) was submitted on May 12, 2022, under State Clearinghouse Number, 2022010218.

On May 18, 2022, an email was provided to the State Clearinghouse that contains the revised final environmental document, which includes the Letter of Concurrence date on Page 7 that was previously missing from the final environmental document. Please replace the Final Environmental Document with the revised version attached to the email sent on May 18, 2022.

The Notice of Determination has not yet been published, and the CDFW check will be sent to accompany the Notice of Determination and complete the submission.

Sincerely,

A handwritten signature in blue ink that reads 'William "Trais" Norris, AIA'.

Trais Norris
Senior Environmental Planner
Central Region Environmental Branch