

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Monterey
 Address: 168 W Alisal St# 1
Salinas, CA 9390

From:

Public Agency: Monterey Dept. of Public Works
 Address: 1441 Schilling Place, 2nd Floor
Salinas, CA 93901

Contact: Nathan Merkle

Phone: (831)755-5462

FILED

MAR 31 2022

Lead Agency (if different from above):

STEPHEN L. VAGNINI
MONTEREY COUNTY CLERK
DEPUTY

Address: _____

Contact: _____

Phone: _____

2022 0047

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022010229

Project Title: Lake San Antonio South Shore Marina Project

Project Applicant: Monterey Dept. of Public Works, Facilities, and Parks

Project Location (include county): Lake San Antonio Recreation Area, Monterey County

Project Description:

See Attachment A for project description.

This is to advise that the Monterey County Board of Supervisors has approved the above
 Lead Agency or Responsible Agency)

described project on March 22, 2022 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.co.monterey.ca.us/home/showpublisheddocument/108504/637777561867822813>

Signature (Public Agency):  Title: Director, Public Works, Facilities &

Date: 3/30/2022 | 3:54 PM PDT Date Received for filing at OPR: _____

ATTACHMENT A

PROJECT DESCRIPTION CONTINUED

Lake San Antonio South Shore Marina Project
County of Monterey
March 30, 2022

The Monterey County Department of Public Works, Facilities, & Parks proposes to replace the former marina and fuel system within the Lake San Antonio Recreation Area. The proposed project would require the demolition and off-haul of the former marina, which is currently moored in Lake San Antonio, the removal and/or relocation of existing fuel infrastructure at the Lynch Site, and the installation of a new marina and fuel infrastructure at Harris Creek. The proposed 50-slip marina would enable campers to moor their boats overnight and would provide an on-water fueling source for boaters at Lake San Antonio. A new 12,000-gallon fuel tank would be installed in the northeast corner of the upper parking lot with an aboveground fuel line connecting to the marina. The proposed marina would also include a small retail store, built on the dock, for non-alcoholic drinks, fishing tackle, watersports equipment, and boat supplies. New water and electrical lines would be installed to serve the new retail store. A landscaped walkway would be constructed along the existing boat launch ramp to provide pedestrian access between the parking area and the marina gangway.

Monterey County Clerk-Recorder
Stephen L. Vagnini, County Clerk-Recorder
168 West Alisal Street, First Floor
P.O. Box 29
Salinas, CA 93902

Receipt: 22-18286

Product Name	Extended
CEQA FISH AND WILDLIFE FILING (CEQA)	\$2,598.00
# Pages	2
Document #	27-03312022-047
Document Info:	CONTACT: NATHAN MERKLE
Filing Type	ND
State Fee Prev	false
Charged	
No Charge Clerk Fee	false
CLKCOPYCLERK COPIES	\$2.00
# of Pages	1
# of Copies	1
Total	\$2,600.00
Tender (Check)	\$2,598.00
Check Number 145008	
Name isa associates inc	
Tender (Cash)	\$2.00
Paid By rachel	

PLEASE KEEP THIS RECEIPT FOR
REFERENCE

3/31/22 8:15 AM counter4