



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 23-349865**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202301291
	Filing Type	5
	State Fee Prev Charged	true
	No Charge Clerk Fee	false
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	CEQAAAWEBB	
Account Name	CEQAAAWEBB - ALBERT A WEBB ASSOCIATES	
Balance	\$3,989.25	



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-349865
STATE CLEARINGHOUSE NUMBER (If applicable) 2022010274

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL MEVANS@CITYOFPERRIS.ORG	DATE 12/13/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202301291	

PROJECT TITLE  
DUKE WAREHOUSE AT PATTERSON AVENUE AND NANCE STREET PROJECT

PROJECT APPLICANT NAME PATTERSON LIMITED PARTNERSHIP	PROJECT APPLICANT EMAIL NTORSVET@PROLOGIS.COM	PHONE NUMBER (909) 673-8727
PROJECT APPLICANT ADDRESS 3546 CONCUR ST, SUITE 100	CITY ONTARIO	STATE CA
		ZIP CODE 91764

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Irma Rodriguez</b>
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LARGE FEE PREVIOUSLY PAID UNDER E-202301233



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 23-336266**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$3,889.25
	# Pages	2
	Document #	E-202301233
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$3,839.25
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$3,889.25</b>
<b>Tender (On Account)</b>		<b>\$3,889.25</b>
Account#	CEQAAAWEBB	
Account Name	CEQAAAWEBB - ALBERT A WEBB ASSOCIATES	
Balance	\$7,828.50	

**11/29/23 1:59 PM**  
**Gateway Clerk**



Lead Agency: CITY OF PERRIS  
ATTN: MATHEW EVANS, PROJECT PLANNER  
Address: 135 NORTH "D" STREET  
PERRIS, CA 92570

**FILED / POSTED**

County of Riverside  
Peter Aidana  
Assessor-County Clerk-Recorder

E-202301291  
12/13/2023 09:24 AM Fee: \$ 50.00  
Page 1 of 2

Removed: By: Deputy



Project Title

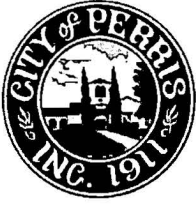
DUKE WAREHOUSE AT PATTERSON AVENUE AND NANCE STREET PROJECT

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

Notes

LARGE FEE PREVIOUSLY PAID / E-202301233



DEVELOPMENT SERVICES DEPARTMENT  
 PLANNING DIVISION  
 468 街 R U W K 街 5 街 W U H H W 街 S H U U V 街 D 街 5 8 : 3 0 5 5 3 3 街  
 TEL.: (951) 943-5003 FAX: (951) 943-8379

## NOTICE OF DETERMINATION

**FROM:** CITY OF PERRIS  
 Development Services Department  
 Planning Division  
 135 North "D" Street  
 Perris, CA 92570

**TO:**  OFFICE OF PLANNING AND RESEARCH  
 P.O. Box 3044  
 Sacramento, CA 95812-3044

COUNTY CLERK  
 County of Riverside  
 2720 Gateway Drive  
 Riverside, CA 92507

**SUBJECT:** *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code*

**State Clearinghouse Number (if submitted to Clearinghouse):** 2022010274

**Project Title:** Duke Warehouse at Patterson Avenue and Nance Street Project

**Project Applicant:** Nicole Torstvet, Patterson Limited Partnership.

**Lead Agency Contact Person:** Douglas Fenn, Contract Planner **Area Code/Telephone:** (951) 943-5003

**Project Location (include County):** The Assessor's Parcel Numbers (APNs) for the Project site are: 314-153-015 through -040, 314-153-042, 314-153-044, 314-153-046, 314-153-048, 314-160-005 through -012, and 314-160-033. The Project site is located at the northeastern corner of Patterson Avenue and Nance Street, in the City of Perris (City), Riverside County, California

**Project Description:** The Final Environmental Impact Report (EIR) (SCH No. 2022010274), Specific Plan Amendment No. PLN21-05267, Tentative Parcel Map (TPM) 38259 (TPM No. PLN21-05086,) and Development Plan Review (DPR) DPR21-00005 – Proposal for the construction and operation of a 769,668-square-foot (SF) building on the approximate 35.7-net-acre Project site, the building is proposed to accommodate 749,668 SF of high-cube, non-refrigerated warehouse distribution uses with the remaining 20,000 SF for supporting office uses through the following entitlements: Specific Plan Amendment to delete two planned streets: California Avenue and Nance Street between Patterson Avenue to the west and Nevada Avenue to the east; a Tentative Parcel Map to merge thirty-eight (38) existing parcels into one parcel, and vacate all or portions of the ROW of California Avenue and Nance Street and dedicate a portion of Patterson Avenue and Nevada Avenue ROW, and a Development Plan Review to analyze the proposed site plan and architectural elevations. The Project is located within the Perris Valley Commerce Center Specific Plan (PVCCSP) planning area.

This is to advise that the City of Perris City Council held the second reading of the Specific Plan Amendment (SPA) 21-05267 described above on December 12, 2023. The remainder of the above-described entitlements and above-described project were approved by the City of Perris City Council on November 28, 2023, and has made the following determinations:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

City of Perris Development Services Department, 135 North D Street, Perris, CA 92570 or on the City of Perris webpage: <https://www.cityofperris.org/departments/development-services/planning/environmental-documents-for-public-review>

**Signature:** Mathew Evans

**Date:** 12/12/23

**Title:** Project Planner

**Date received for filing at OPR:** \_\_\_\_\_