



CALIFORNIA ENVIRONMENTAL QUALITY ACT  
**Notice of Exemption**

2021-00435

**FILED**

**November 4, 2021**

**DEBORAH COOPER  
CLERK-RECORDER**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Department of Conservation and  
Development  
30 Muir Road  
Martinez, CA 94553

By: *[Signature]*  
Deputy clerk

County Clerk, County of Contra Costa

**Project Title:** Tara Hills Full Trash Capture Installation, Project# 7517-6W7079, and CP# 21-15

**Project Applicant:** Contra Costa County Flood Control and Water Conservation District, 255 Glacier Drive, Martinez CA 94553. Contact: Shravan Sundaram (925) 313-2366

**Project Location:** The project will take place at three install locations in the unincorporated community of Tara Hills in northwest Contra Costa County. The first location is at the intersection of Flannery Road and Tara Hills Drive, the second location 50 feet northeast of the intersection of Magee Avenue and Tara Hills Drive, and the third location is approximately 50 feet northwest of the intersection of Kavanagh Road and Shamrock Drive.

**Lead Agency:** Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553. Contact: Telma B. Moreira (925) 655-2863

**Project Description:**

Contra Costa County Flood Control and Water Conservation District (District) plans to install subsurface trash capture devices certified by the State Water Resources Control Board (SWRCB) on the three major storm drain lines in the community of Tara Hills. The goal is to achieve full trash capture (FTC) of the entire community to reduce and eliminate yearly loads of trash into Garrity Creek. This project will help the District meet the SWRCB's Municipal Regional Stormwater Permit mandate to generate zero yearly trash load to its creeks by 2022.

Construction is anticipated to begin August 2022 and take approximately 45 working days to complete. Ground disturbance will occur to a maximum depth of approximately 16 feet. Applicable best management practices (BMPs) such as storm drain inlet protection will be implemented. No tree removal is anticipated but minor vegetation removal is anticipated. Traffic controls will be needed for the duration of construction at all locations. Temporary construction easements and other real property transactions may be necessary.

**Exempt Status:**

- Ministerial Project (Sec. 21080[b][1]; 15268)
- Categorical Exemption (Sec. 15302(c))
- Declared Emergency (Sec. 21080[b][3]; 15269[a])
- General Rule of Applicability (Sec. 15061[b][3])
- Emergency Project (Sec. 21080[b][4]; 15269[b][c])
- Other Statutory Exemption (Sec. )

**Reasons why project is exempt:** The project consists of the replacement or reconstruction of existing facilities involving negligible or no expansion of capacity, pursuant to Article 19, Section 15302(c) of the CEQA guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

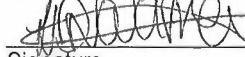
Signature: *[Signature]* Date: 9/28/21 Title: Principal Planner

**Contra Costa County Department of Conservation and Development**

- Signed by Lead Agency
- Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on NOV 04 2021 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

  
Signature

Deputy Clerk  
Title

**Applicant**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Shravan Sundaram *cg*  
Environmental Services Division  
Phone: (925) 313-2366

**Department of Fish and Wildlife Fees Due**

- De Minimis Finding - \$0
- County Clerk - \$50
- Conservation and Development - \$25

Total Due: \$75      Receipt #: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 07-11/04/2021-455  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY DEPARTMENT OF CONSERVATION AND DEVELOPMENT	LEAD AGENCY EMAIL	DATE 11/04/2021
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2021-00435	

PROJECT TITLE  
  
 TARA HILLS FULL TRASH CAPTURE INSTALLATION, PROJECT #7517-6W7079 AND CP#21-15

PROJECT APPLICANT NAME CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 313-2366
PROJECT APPLICANT ADDRESS 255 GLACIER DRIVE	CITY MARTINEZ	STATE CA
		ZIP CODE 94553

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)      \$ 3,445.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)      \$ 2,480.25 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,171.25 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee      \$ 50.00 \$ \_\_\_\_\_ 50.00  
 Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash       Credit       Check       Other JV102000     
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE  Rosemena Leidy Deputy Clerk
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Rec 220135

Deborah Cooper  
Contra Costa County  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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Public

Receipt No.: 202100229135

Cashier: 189

Register: CLERKPC14

Date/Time: 11/04/2021 10:44 AM

<u>Description</u>	<u>Fee</u>
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NOTICE OF EXEMPTION

Filing Time: 10:44 AM

Filing Total: \$50.00

Filing Fee: \$50.00

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Total Amount Due: \$50.00

Total Paid

Check Tendered: \$50.00

#JV102000

Amount Due: \$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE

